

UNOFFICIAL COPY



Doc#: 0817547000 Fee: \$38.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/23/2008 08:28 AM Pg: 1 of 2

DISCHARGE SECURITY AGREEMENT-CHATTEL MORTGAGE

KNOW ALL MEN BY THESE PRESENTS,

That Charter One, a Division of RBS Citizens, N.A., FKA Charter One Bank N.A., FKA Charter One Bank F.S.B., successor in interest to GreatBank, does hereby Release and Discharge the following **Security Agreement-Chattel Mortgage**, granted to GreatBank, by: **Joseph Klischuk and Helen Klischuk**, dated on **February 25, 2004**, and recorded on **March 4, 2004**, in **Document No.: 0406435276**, in the **Cook County Recorder of Deeds. Security Agreement-Chattel Mortgage** shall hereafter be of no force and effect. The Undersigned does hereby consent that the **Security Agreement-Chattel Mortgage** be discharged of record.

IN WITNESS WHEREOF, **Debbie Stopiak**, Assistant Vice President, duly authorized agent of Charter One, does hereunto set her hand this **12th day of May, 2008**.

IN PRESENCE OF:

Tom Murphy

Charter One, a Division of RBS Citizens, N.A.

By:
Debbie Stopiak, A.V.P.

Beth M. Croston

STATE OF OHIO)
)ss.
COUNTY OF CUYAHOGA)

On this the **12th day of May, 2008**, before me, a Notary Public in and for the State of Ohio, personally appeared **Debbie Stopiak, Assistant Vice President**, who acknowledged she is an officer of Charter One, a Division of RBS Citizens N.A., and acknowledged that she, as such officer, has signed this instrument on behalf of such bank for the purpose contained herein.

Sonya T. Shakir
Notary Public, State of Ohio

My Commission Expires:
October 03, 2011

Document prepared by: Sonya T. Shakir
Please return to: Charter One

The Jennings Service Center
4780 Hinckley Industrial Parkway
Cleveland, OH 44109
OHJ145



SONYA T. SHAKIR
NOTARY PUBLIC
STATE OF OHIO
Comm. Expires
October 03, 2011

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EXHIBIT A

LEGAL DESCRIPTION

PARCEL 1:

UNIT 1 IN THE LANDMARK PROFESSIONAL BUILDING CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 2 IN THE LANDMARK ATRIUM SUBDIVISION, OF PART OF THE WEST ½ OF THE NORTHWEST ¼ OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 93895767 WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS CONTAINED IN THE PLAT OF LANDMARK ATRIUM SUBDIVISION RECORDED AS DOCUMENT NUMBER 90107804.

P.I.N: 27-10-100-095-1001

COMMONLY KNOWN AS: 9439 W. 144TH PLACE, ORLAND PARK, ILLINOIS 60462