

08175482

UNOFFICIAL COPY

Prepared By:

861870340 03 001 Page 1 of 2
1998-12-28 12:32:54
Cook County Recorder 23.00



DOCUMENT PROCESSING SYSTEMS
870 EAST HIGGINS ROAD, SUITE 132
SCHAUMBURG, ILLINOIS 60173

and When Recorded Mail To

LINCOLN MORTGAGE AND FUNDING CORPORATION
870 EAST HIGGINS ROAD, SUITE 132
SCHAUMBURG
ILLINOIS 60173

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

7784476/98109592 J 2082 CT

LOAN NO.: 710023908

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
STANDARD FINANCIAL MORTGAGE CORPORATION
800 BURR RIDGE PARKWAY, 3RD FLOOR
BURR RIDGE, ILLINOIS 60521

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 15, 1998
executed by STEVEN J. SOVAK AND
JENNY L. SOVAK, MARRIED TO

08175481

to LINCOLN MORTGAGE AND FUNDING CORPORATION
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 870 EAST HIGGINS ROAD, SUITE 132
SCHAUMBURG, ILLINOIS 60173

and recorded in Book/Volume No. _____ page(s) _____, as Document
No. _____, COOK County Records, State of ILLINOIS described
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as 8434 GREENWOOD, NILES, ILLINOIS 60710

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF _____

LINCOLN MORTGAGE AND
FUNDING CORPORATION

On DECEMBER 21, 1998 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

Jennifer Gibson
By: Art. Secretary
Its: _____

known to me to be the
and

By:
Its:

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Witness:

Notary Public _____

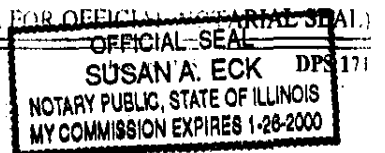
County,

My Commission Expires _____

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CTI

Susan A Eck



09-23-102-072

Property of Cook County Clerk's Office



THE SOUTH 50 FEET OF THE NORTH 805 FEET OF THAT PART OF THE SOUTHWEST
1/4 OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 12
EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE WEST 1105 FEET
THEREOF IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION