Cook County Recorder



CHL Loan # 1102575

NOW ALL MEN BY THESE PRESENTS		
That Countrywide Home Loans, Inc (fl.e Countrywide Funding Corporation) of the Country of COLLIN and State		
of TEXAS for and in consi	deration of one dollar, and for other good and valu	able considerations, the receipt
whereof is hereby acknowledged, do hereb / remise, release, convey and quit-claim unto:		
Name(s):	GLENN MATEJ A AND	
	MARY MATEJA	
	<b>一</b>	_
		P.I.N. 17 04 218 014
Property	1301 N DEARBORN PARKWAY #707	•
Address:	CHICAGO, IL 60610	•
heir, legal representatives and assigns, all the right, title interest, clain or demand whatsoever it may have		
acquired in, through, or by	a certain mortgage bearing the date 10/1(/1)97 at	nd recorded in the Recorder's Office
of Cook county, in the Star	te of Illinois in Book 3806 of Official Records Page	2087 as Document Number
<u>97817224</u> , to the premises	therein described as situated in the County of Cook	x, State of Illinois as follows, to wit:
SEE ATTACHED	LEGAL DESCRIPTION.	0.
together with all the appurtenances and privileges thereunto belong or appertaining.		
		T
WITNESS my hand and seal this <u>29</u> day of <u>October</u> , <u>1998</u> .		0,
· <del>-</del>	- Countrywide Home Loans, Inc. (fka Country	rywide (SEAL)
	Funding Corporation)	
		2:00
		(SEAL) 0
	Debra Brandon	
	Assistant Secretary	

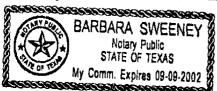
# UNOFFICIAL COPY

STATE OF TEXAS

COUNTY OF COLLIN

I, <u>Barbara Sweeney</u> a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that <u>Debra Brandon Assistant Secretary</u>, persor ally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 29 day of Oct Joe., 1998.



Commission expires 09/09/2002

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

GLENN MATEJA AND

1301 N DEARBORN PKWY # 707

Notary public

CHICAGO IL 60610

Countrywide Home Loans, Inc

Prepared By:

Eddie Gold 6400 Legacy Drive Plano, TX. 75024 06175993

# **UNOFFICIAL COPY**

A COLLEGE CONTROL CONT

Proposition of Collins TOTAS OFFICE

08175993

ARCEL 1:

# **UNOFFICIAL COPY**

UNIT 107 IN THE WHITNEY CONDOMINIUM AS DELINEATED ON A SURVEY OF A PARCEL OF LAND COMPRISED OF LOTS 5 AND 6 AND THE SOUTH 6.96 FEET OF LOT 7 IN SIMON'S SUBDIVISION OF LOT 6 IN BRONSON'S ADDITION TO CHICAGO; LOTS 1, 2 AND 3 IN THE SUBDIVISION OF LOT 5 TOGETHER WITH SUB LOT 1 OF LOT 4 IN BRONSON'S ADDITION TO CHICAGO; AND LOTS 1 TO 5, BOTH INCLUSIVE, IN ALICE P. HOLBROOK'S SUBDIVISION OF LOT 4 IN THE SUBDIVISION OF LOT 5 IN BRONSON'S ADDITION TO CHICAGO; ALL IN THE

NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY (THE "PLAT") IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP FOR THE WHITNEY CONDOMINIUM RECORDED IN COOK COUNTY, ILLINOIS ON DECEMBER 31, 1996 AS DOCUMENT NUMBER 96-982956, AND AMENDED BY FIRST AMENDMENT RECORDED OCTOBER 1, 1997 AS DOCUMENT NUMBER 97730677 (AS SO AMENDED, THE "DECLARATION"), TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS; AND

### PARCEL 2:

THE LIMITED COMICN ELEMENT(S) COMPRISED OF PARKING SPACE(S) NUMBERED OF AS DELINEATED ON THE LIAT AND AS DESCRIBED IN SUBPARAGRAPH 8 (A) OF THE DECLARATION:

THE MORTGAGOR ALSO HEREBY (RINTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHT AND EASEMENTS APPURLENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE BINEFIT OF SAID UNIT SET FORTH IN THE DECLARATION OF CONDOMINIUM.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS AND COVENANTS, RESTRICTIONS, AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.