UNOFFICIAL COPY



Doc#: 0817501038 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 06/23/2008 10:08 AM Pg: 1 of 4

COOK COUNTY RECORDING

| | DEED |
|------------|--------------------------|
| | Ox |
| | MORTGAGE |
| | ASSIGNMENT |
| | POWER OF ATTORNEY |
| | RELEASE |
| | SUBORDINATION & GREEMENT |
| | OTHER |
| RETURN TO: | Or |

0817501038 Page: 2 of 4

UNOFFICIAL COPY

POWER OF ATTORNEY

POWER OF ATTORNEY made this

| 13th day of June, 200 |
|-----------------------|
|-----------------------|

| 1.I, John Youssefi, of 35 Crown Ct., San Make, CA, hereby appoint: Rod |
|---|
| R. Youssefi, of 345 E. Ohio Street, Unit 1301, Chicago, Illinois, as my attorney-in-fact |
| (my "agent") to act for me and in my name (in any way I could act in person) with respect |
| to the following powers, as defined in Section 3-4 of the "Statutory Short Form Power of |
| Attorney for Property Law" (including all amendments), but subject to any limitations on |
| or additions to the specified powers inserted in paragraph 2 or 3 below: |

| to the following powers, as defined in Section 3-4 of the "Statutory Short Form Power of |
|--|
| Attorney for Property Law" (including all amendments), but subject to any limitations on |
| or additions to the specified powers inserted in paragraph 2 or 3 below: |
| |
| (a) Real estate transactions. |
| (b) Financial institution transactions. |
| (c) Borrowing transactions for the acquisition of real estate. |
| (d) Tangible personal property transactions. |
| 2. The powers granted above shall not include the following powers or shall be modified |
| or limited in the following particulars: |
| of fillified in the following particulars. |
| 3. In addition to the powers granted above, I grant my agent the following: |
| 5. In addition to the powers granted arrive, I grant my agent the following. |
| This power of attorney shall specifically grant full power and authority to Rod R. |
| Youssefi to sign any documentation necessary, including loan documents related to Bank |
| of America Loan number , to perchase the property commonly known |
| as 3660 North Lake Shore Drive, Unit 2316, Chicago. 11, 60613, and including, but not |
| limited to waiving homestead rights. Full legal description attached. |
| inflict to warving homestead rights. I air logar description at senear |
| 4. This power of attorney shall become effective on June 13, 2008. |
| 4. This power of attorney shall become effective on value 13, 2 very |
| 5. This power of attorney shall terminate on July 12, 2008. |
| 3. This power of attorney shall terminate on vary 12, 2000. |
| 6. I am fully informed as to all the contents of this form and understand the full import of |
| this grant of powers to my agent. |
| tino grain or powers to my agenti- |
| Signed Principal |
| Jehr Jehr |
| Specimen signature of agent |
| |
| Agent |
| , |
| |

I certify that the above signature of my agent is correct.

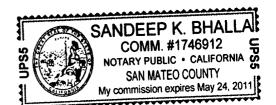
0817501038 Page: 3 of 4

UNOFFICIAL COPY

| State of | Cali. | fornia | _) |
|-----------|-------|------------------|-------------|
| County of | Δ. | L_{i}^{i} . $$ |) SS. _) |

The undersigned, a notary public in and for the above county and state, certifies that Enci Youssefi, known to me to be the same person whose name is subscribed as principal to the foregoing power of attorney, appeared before me and the additional witness in person and acknowledged signing and delivering the instrument as the free and voluntary act of the principal, for the uses and purposes therein set forth, and certified to the correctness of the signature(s) of the agent(s)).

| Dated: 3/13/0 | (SEAL) |
|-----------------------|----------------|
| aury | 1 Lee |
| Notary Public | O _x |
| My commission expires | 24 May 201 |



The undersigned witness certifies that Enci Youssefi, known to me to be the same person whose name is subscribed as principal to the foregoing power of attorney, appeared before me and the notary public and acknowledged signing and delivering the instrument as the free and voluntary act of the principal, for the uses and purposes therein set forth. I Clort's Office believe him or her to be of sound mind and memory.

(SEAL)

This document was prepared by and mail to:

J. Michael Collins 55 West Monroe, Suite 600 Chicago, Illinois 60603

0817501038 Page: 4 of 4

UNOFFICIAL COPY

PARCEL 1:

UNIT 2613 IN THE NEW YORK PRIVATE RESIDENCES, A CONDOMINIUM DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARTS OF BLOCK 7 IN HUNDLEY'S SUBDIVISION OF LOTS OF PINE GROVE SUBDIVISION OF THE NORTHWEST FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN;

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00973568, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY GRANT OF INGRESS AND EGRESS EASEMENT RECORDED AS DCCUMENT NUMBER 00973566, RECIPROCAL EASEMENT AND DEVELOPMENT RIGHTS AGREEMENT RECORDED AS DOCUMENT NUMBER 00973565 AND DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND RECIPROCAL EASEMENTS RECORDED AS DOCUMENT NUMBER 00073567.

PIN #: 14-21-110-048-1275

E 26.

Clarks
Office Commonly known as: 3660 NORTH LAKESHORE DRIVE 2613

CHICAGO, Illinois 60613