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Recording Requested/Prepared By:
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Doc#: 0817504082 Fee: \$40.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/23/2008 01:16 PM Pg: 1 of 3

When Recorded Return To:
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P.O.Box 29071
Glendale, CA 91209



RELEASE OF MORTGAGE

LOAN #: 110300079 "2914 Clark Llc" Cook County Recorder, Illinois
Paid in Full Date: 04/09/2008

Dated: June 16, 2008

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that the undersigned **U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR J.P. MORGAN CHASE COMMERCIAL MORTGAGE SECURITIES CORP., COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES SERIES 2003 - LN1** does hereby certify that a certain mortgage executed by **2914 CLARK LLC** to **LASALLE BANK NATIONAL ASSOCIATION** dated **3/17/2003** calling for the original principal sum of dollars **(\$1,800,000.00)**, and recorded on **JUNE 24, 2003** in Mortgage Record, page and/or instrument # **031751128**, of the records in the office of the Recorder of **COOK COUNTY RECORDER** County, **ILLINOIS**, more particularly described as follows, to with:

Loan Amount **\$1,800,000.00**
Tax Parcel ID: **14-28-115-002-0000, 14-28-115-059-0000**
Property Address: **2914 N. CLARK ST, CHICAGO, IL 60614**
Block: .
Legal and/or Assignment: **SEE ATTACHED FOR LEGAL DESCRIPTION**

is hereby fully released and satisfied.
IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this **16th** day of **June, 2008**.

S-NO
P-3
M-Y
MP

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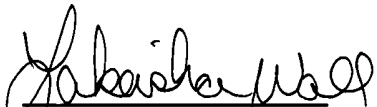
U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR J.P. MORGAN CHASE COMMERCIAL MORTGAGE SECURITIES CORP., COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES SERIES 2003 - LN1

By: 
ROMMEL CLARIN
ASSISTANT VICE PRESIDENT

State of CALIFORNIA
County of LOS ANGELES

On June 16, 2008, before me, Lakeisha Wall a Notary Public in and for LOS ANGELES in the state of California, personally appeared Rommel Clarin, ASSISTANT VICE PRESIDENT of U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR J.P. MORGAN CHASE COMMERCIAL MORTGAGE SECURITIES CORP., COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES SERIES 2003 - LN1 personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.


Notary Public
Lakeisha Wall



(This area is for notarial seal)

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110300079|UCC ORIGINAL FILING|2003-10-30

EXHIBIT A

Legal Description

PARCEL 1:

THE SOUTH 25.00 FEET OF THE EAST 140.73 FEET OF LOT 2 IN GARDNER AND KNOKE'S SUBDIVISION OF 20 ACRES NORTH OF AND ADJOINING THE SOUTH 30 ACRES OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2:

THAT PART OF LOT 13 IN BICKERDIKE AND STEEL'S SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF SAID LOT; THENCE SOUTHEASTERLY ALONG THE EASTERLY LINE OF SAID LOT, A DISTANCE OF 90.50 FEET; THENCE DUE WEST ON A LINE PARALLEL WITH THE NORTH LINE OF SAID LOT, A DISTANCE OF 137.43 FEET; THENCE NORTH AT RIGHT ANGLES TO THE LAST DESCRIBED LINE, A DISTANCE OF 40.90 FEET; THENCE WEST AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE, A DISTANCE OF 35.00 FEET; THENCE NORTH AT RIGHT ANGLES TO THE LAST DESCRIBED LINE, A DISTANCE OF 7.00 FEET; THENCE WEST AT RIGHT ANGLES TO THE LAST DESCRIBED LINE, A DISTANCE OF 11.52 FEET; THENCE NORTH AT RIGHT ANGLES TO THE LAST DESCRIBED LINE, A DISTANCE OF 27.87 FEET; THENCE NORTHWESTERLY, A DISTANCE OF 3.25 FEET TO A POINT ON THE NORTH LINE OF SAID LOT 13, SAID POINT BEING 66.50 FEET EAST OF THE NORTHWEST CORNER OF SAID LOT 13; THENCE EAST ALONG SAID NORTH LINE, A DISTANCE OF 140.73 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.