UCC FINANCING STATEMENT AMENDMENT FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]
Phone (800) 331-3282 Fax (818) 662-4141

B. SEND ACKNOWLEDGEMENT TO: (Name and Mailing Address) 8839 CFI

UCC Direct Services 14701718
P.O. Box 29071
Glendale, CA 91209-9071
FIXTURE

		FIXTUR	RE				
				THE ABOV	/E SPACE I	S FOR FILING OFFICE U	SE ONLY
1a.	0331404015 11/10/07	CC IL Cook+			v to t	s FINANCING STATEMEN se filed [for record] (or record) AL ESTATE RECORDS.	
2.	TERMINATION: Effectiveness of the	inacing Statement identified above	e is terminated with	respect to security interest(s) of	the Secure	d Party authorizing this Te	rmination Statement.
3.	X CONTINUATION: Effectiveness of the continued for the additional period provided	Financing statement identified above by applicable law.	e with respect to th	e security interest(s) of the Secur	ed Party au	thorizing this Continuation	Statement is
4.	ASSIGNMENT (full or partial): Give n	ame of assign e ir item 7a or 7	b and address	of assignee in 7c; and also g	ive name	of assignor in item 9.	
5. <i>F</i>	AMENDMENT (PARTY INFORMATION): 1	This Amendment cirects Deb	otor <u>or</u> Secu	ured Party of record. Check only o	ne of these	two boxes.	
	Also check <u>one</u> of the following three box CHANGE name and/or address: Give currer name (if name change) in item 7a or 7b and	nt record name in item 6a c 6b; also	give new -	6 6 and/or 7. DELETE name: Give record name to be deleted in item 6a or 6b.		ADD name: Complete item item 7c; also complete item	
6. 0	CURRENT RECORD INFORMATION:		<u></u>				
THG HOLDINGS, LLC							
OR	6b. INDIVIDUAL'S LAST NAME		FIRST NAME	0,,	MIDDLE	NAME	SUFFIX
	CHANGED (NEW) OR ADDED INFORMA	TION:		9 0			
	7a. ORGANIZATION'S NAME			9			
OR	7b. INDIVIDUAL'S LAST NAME		FIRST NAME	C/	MIDDLE	NAME	SUFFIX
7c.	MAILING ADDRESS	-	CITY	C	STATE	POSTAL CODE	COUNTRY
7d.	SEE INSTRUCTION ADD'L INFO RE ORGANIZATION DEBTOR	7e. TYPE OF ORGANIZATION	7f. JURISDICTIO	ON OF ORGANIZATION	7g. OR 3/	NIZATIONAL ID #, if any	NONE
	AMENDMENT (COLLATERAL CHANGE) Describe collateral deleted or added TAX PARCEL ID # 20023150210	, or give entire restated collate	eral description, o	or describe collateral assign	ed.	155	

COPY

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here and enter name of DEBTOR authorizing this Amendment.							
	FRANCHISE MORTGAGE ACCEPTANCE COMPANY						
OR	9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX			

14701718 Debtor Name: THG HOLDINGS, LLC A 881082478

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UC FOI	C FINANCIN	G STATEME	NT AMENDMEN back) CAREFULLY	NT ADDENDUM
11.	INITIAL FINANCING	G STATEMENT FIL	E# (same as item 1a on Ame	ndment form)
12. N			NDMENT (same as item 9 on Ame	endment form)
	FRANCHI	SE MORTO	SAGE ACCEPTAN	ICE COMPANY
OR	12b. INDIVIDUAL'S I	AST NAME	FIRST NAME	MIDDLE NAME, SUFFIX
+3	lise this snace fo	r additional inform	nation	

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

Description: LOTS 13, 14, 15, 19 P.NO 17, IN BLOCK 7 IN WALKER AND OTHERSI; ½ RESUBDIVISION OF BLOCK 7 IN WALKER AND STINSONI; ½S SUBDIVISION OF THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SEGTION 2. TOWNSHIPS 38 NORTH RANGE 14 EAST OF THE THIRD PRINGPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, EXCEPTING THEREFROM THAT PORTION OF SAID LOTS 13 TO 17 INCL USINC DESCRIBED AS FOLLOWS TO WIT: COMMENCING AT THE NORTH EAST CORNER OF LOT13, THENCE SOUTH 81 FEET 1 1/2 INCHES ALONG THE EAST LOT LINE OF LOT13, THENCE WEST APPROXIMATELY 125 FEET TO A POINT OF 17. INENCE NORTH ALONG SAID WEST LOT LINE 81 FEET 21/2 INCHES SOUTH OF THE NORTH WEST CORNER OR LOT 17. INENCE NORTH ALONG SAID WEST LOT LINE 81 FEET 21/2 INCHES SOUTH OF THE NORTH WEST CORNER OR LOT 17. INENCE POSITION TO THE POINT OF BEGINNING, PROPERTY ADDRESS: 818, E 47TH ST, 351, CHICAGO, IL. TAX PARCEL ID # 20023150210000. Parcel ID: SEE ATTACHED