Doc#. 0817506025 fee: \$48.00

Atta: 06/23/2008 09 25 AW/Pg: 1 of 1

Code County Recorder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

ReconTrust Company 2575 W. Chandler Blvd. Mail Stop: CHDLR-C-88 Chandler AZ 85224

WHEN RECORDED MAIL TO:

AASHISH DIDWANIA, KIREN MANN 4711 N Malden St Apt 2S Chicago IL 60640

SUBMITTED BY: Lyndi Smith

DOCID 000171907853200511

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESUNTS that, Mortgage Electronic Registration Systems, Inc. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): <u>AASHISH DIDWANIA</u>, <u>K.T.EN MANN</u>
Original Mortgagee(S): <u>Mortgage Electronic Reg stration Systems</u>, <u>Inc.</u>
Original Instrument No: <u>0725505035</u>
Da e cf Note: <u>08/27/2007</u>

Property Address: 4711 N MALDEN ST #2S CHICAGO, L 50640

Legal Description: Block N/A

PARCEL 1: UNIT NO. 2S IN THE 4711 NORTH MALDEN CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 135 IN SHELLIDAN DRIVE SUBDIVISION, BEING IN THE EAST ½ OF THE NORTHWEST ¼ OF SECTION 17, TOWNSHIP 40 NO &TH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY 15 A FTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 0020987117, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS AMENDED FROM TIME TO TIME. PARCEL 2: EXCLUSIVE EASEMENT FOR PARKING PURPOSES FOR THE BENEFIT OF PARCEL 1 OVER PARKING SPACE NO. S P7, BOTH INCLUSIVE, AS CONTAINED IN THE DECLARATION OF CONDOMINIUM, AFORESAID.

Pin #: 14-17-104-031-1006

County: Cook County, State of I'.

Original Recording Date: 09/12/2007

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 50/19/2008.

Mortgage Electronic Registration Systems, Inc.

By: Steven Yeip

Title: Assistant Secretary

State of UT

City/County of Cache

This instrument was acknowledged before me on 06/19/2008 by Steven Yeip, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

LYNDI SMITH
Notary Public
State of Utah
My Commission Expires Dec. 29, 2010
1300 N. 206 E. Suits 118 Logan, UT 84341

Notary Public: Lyndi Smith My Commission Expires:

12/29/2010 Resides in: Cache