

UNOFFICIAL COPY

Doc#. 0817506036 fee: \$48.00
Date: 06/23/2008 09:29 AM Pg: 1 of 2
Cook County Recorder of Deeds
*RHSP FEE \$10.00 Applied

RECORDATION REQUESTED BY:
FIRST AMERICAN BANK
P.O. BOX 307
201 S. STATE STREET
HAMPSHIRE, IL 60140

WHEN RECORDED RETURN TO:
Equity Loan Services, Inc.
1100 Superior Ave., Ste. 200
Cleveland, OH 44114
National Recording

SEND TAX NOTICES TO:

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That **FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140** for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY, and QUIT CLAIM** unto **PAUL A. SANCHEZ and MARCELITA SANCHEZ, 4714 N LAPORTE, CHICAGO, IL 60630,** his/her, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 25th Day of June, 2005, and recorded in the Recorder's Office of **COOK** County, in the State of Illinois, in book _____ of records, on page _____ as document no. 0518804200, to the premise therein described as follows, situated the County of **COOK,** State of Illinois, to wit:

COOK County, State of Illinois:

LOT 11 (EXCEPT THE NORTH 5 FEET) AND AND THE NORTH 6 FEET OF LOT 12 IN BLOCK 2 IN ROMBERG'S RESUBDIVISION OF LOTS 11 TO 43, BOTH INCLUSIVE, IN BLOCK 1 AND LOTS 11 TO 46, BOTH INCLUSIVE, IN BLOCK 2 IN SUBDIVISION OF BLOCK 1 AND BLOCK 2 IN SILVERMAN'S ADDITION TO IRVING PARK MONTROSE AND JEFFERSON, A SUBDIVISION OF THE WST 1/2 OF THE EAST 1/2 OF THE NORTH EAST 1/4 AND ALL THAT PART OF THE NORTH WEST 1/4 OF SAID NORTH EAST 1/4 WHICH LIES NORTH OF NORTHWEST RAILROAD TRACK OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

The Real Property or its address is commonly known as 4714 N LAPORTE , CHICAGO, IL 60630. The Real Property tax identification number is 13-16-204-091

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 13-16-204-091

Address(es) of premises: 4714 N LAPORTE , CHICAGO, IL 60630

Witness Our hand and seal this 9TH day of JUNE 20 08

By:  _____
CHAD FAZEL, LN SERVICING SUPVR (Name & Title)

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RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

Loan No: 02910798470

(Continued)

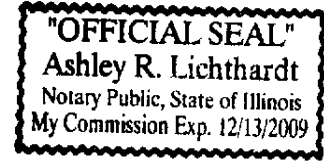
This instrument was prepared by FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140.

M. SHEPPARD

STATE OF ILLINOIS

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COUNTY OF KANE



On this 9TH day of JUNE, 20 08, before me, the undersigned Notary Public, personally appeared CHAD FAZEL and known to me to be the LN SERVICES SUPVR, authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Ashley R. Lichthardt Residing at IL
Ashley R. Lichthardt

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SANCHEZ
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FIRST AMERICAN ELS
RELEASE

Cook County Clerk's Office