

# UNOFFICIAL COPY



Doc#: 0817510185 Fee: \$38.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/23/2008 03:54 PM Pg: 1 of 2

Document Prepared By:  
**Ronald E Meharg, 888-362-9638**  
Recording Requested By:  
**Wells Fargo Bank, N.A.**  
When Recorded Return To:  
**DOCX**  
**1111 Alderman Drive**  
**Suite 350**  
**Alpharetta, GA 30005**

WELLS	708	0064337744
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CRef#:07/02/2008-PRef#:R089-POF  
Date:06/02/2008-Print Batch ID:53,001.00  
PIN/Tax ID #: 17-04207-086-1197  
Property Address:  
**1460 N SANDBURG TER #1108**  
**CHICAGO, IL 60610**  
ILmrsd-eR2.0 06/07/2007 2006 created by DOCX LLC



## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

**IN CONSIDERATION** of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Wells Fargo Bank, N. A.**, whose address is **2701 WELLS FARGO WAY, X9901-L1R, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **SIMONE J. GILLS, A SINGLE PERSON**

Original Mortgagee: **WELLS FARGO BANK, N.A.**

Date of Mortgage: **05/18/2006**

Loan Amount: **\$206,755.00**

Recording Date: **06/01/2006** Document #: **0615211108**

Legal Description: **UNIT NUMBER 1108 IN CARL SANDBURG VILLAGE CONDOMINIUM**

**NUMBER 2 AS DELINEATED ON A SURVEY OF**

**THE FOLLOWING DESCRIBED REAL ESTATE A PORTION OF LOT 5 IN CHICAGO LAND**

**CLEARANCE COMMISSION**

**NUMBER 3, BEING A CONSOLIDATION OF LOTS AND PARTS OF LOTS AND VACATED**

**ALLEYS IN BRONSON'S**

**ADDITION TO CHICAGO AND CERTAIN RESUBDIVISIONS, ALL IN THE NORTH EAST 1/4**

**OF SECTION 4, TOWNSHIP**

**39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,**

**ILLINOIS; WHICH SURVEY IS**

**ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS**  
**DOCUMENT 25032909**

**TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS**  
**IN COOK COUNTY,**

**ILLINOIS.**

**PERMANENT INDEX NUMBER: 17-04207-086-1197**

and recorded in the official records of the **County of Cook**, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

**IN WITNESS WHEREOF**, the undersigned has caused these presents to be executed on this date of **06/09/2008**.

**Wells Fargo Bank, N. A.**

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my  
to

# UNOFFICIAL COPY

*Pat Kingston*

**Pat Kingston**  
**Vice Pres. Loan Documentation**

State of **GA**  
County of **Fulton**

On this date of **06/09/2008**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Pat Kingston**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice Pres. Loan Documentation of Wells Fargo Bank, N. A.** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

*Nchimunya Hamwani*

Notary Public:



**Nchimunya Hamwani**  
**NOTARY PUBLIC**  
**Fulton County**  
**State of Georgia**  
**My Commission Expires**  
**September 4, 2011**

Property of Cook County Clerk's Office