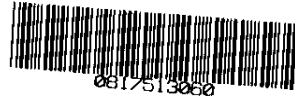


UNOFFICIAL COPY



Doc#: 0817513060 Fee: \$38.50
Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds

Date: 08/23/2008 11:32 AM Pg: 1 of 2

Recording requested by:
DRAPER & KRAMER MORTGAGE
CORP.

When recorded mail to:
COUNTRYWIDE HOME LOANS, INC
DOCUMENT PROCESSING MS:
SV-79C
PO BOX 10423
VAN NUYS, CA 91493-6211
Attn: ASSIGNMENT UNIT

CORPORATION ASSIGNMENT OF MORTGAGE
Branch/Source Code 603 1195 Doc. ID# 02407590815044346
Commitment# 1

For value received, the undersigned, DRAPER & KRAMER MORTGAGE CORP., 100
W. 22ND ST, LOMBARD, IL 60148, hereby grants, assigns and transfers to:
FRANKLIN BANK SSB
2500 CITIWEST BLVD #300, HOUSTON, TX 77042

All its interest under that certain Mortgage dated 12/14/98, executed by:
ANDRE F GARNER & ADRIENNE GARNER, Mortgagor as per MORTGAGE recorded as
Instrument No. 98152361 on 12/18/98 in Book _____ Page _____
of official records in the County Recorder's Office of COOK County,
ILLINOIS.
Tax Parcel = 25074160780000, COOK COUNTY TREASURER
Original Mortgage \$161,600.00
10232 PROSPECT AVE-UNIT D, CHICAGO, IL 60643

(See page attached hereto for Legal Description)
Together with the Note or Notes therein described or referred to, the
money due and to become due thereon with interest, and all rights accrued
or to accrue under said Mortgage.

Dated: 05/15/2008 DRAPER & KRAMER MORTGAGE CORP.

By Tom Garcia, Assistant Secretary

State of California
County of Ventura

On 5/22/08 before me, Sonia Gonzalez, Notary Public, personally
appeared Tom Garcia, who proved to me on the basis of satisfactory
evidence to be the person(s) whose name(s) is/are subscribed to the within
instrument and acknowledged to me that he/she/they executed the same in
his/her their authorized capacity(ies), and that by his/her/their
signature(s) on the instrument the person(s), or the entity upon behalf of
which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of
California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

Signature: Sonia Gonzalez

Sonia Gonzalez

Prepared by: Kathie Tepoxtecatl
1800 TAPO CANYON ROAD SV-79C
SIMI VALLEY, CA 93063
Phone#: (805) 577-4765 Ext: 4765



5/22/08

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000759081502005N

LEGAL DESCRIPTION

PARCEL 1:
10232-"D": THE WEST 38.25 FEET OF THAT PART OF LOT 2 LYING EAST OF A LINE NORMAL TO THE NORTH LINE OF SAID LOT 2 AND 96.70 FEET WEST OF THE NORTHEAST CORNER OF SAID LOT 2 (AS MEASURED ON SAID NORTH LINE) IN HOPKINSON AND GORTON'S SUBDIVISION OF THE EAST 1/2 OF ORIGINAL LOTS 15 AND 16 IN BLOCK 4 IN WASHINGTON HEIGHTS SUBDIVISION IN SECTION 7, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2:
EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS OVER THE DRIVEWAY AS CREATED BY THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS AND EASEMENTS RECORDED DECEMBER 21, 1987 AS DOCUMENT NUMBER 87668817 AND AS CREATED BY THE DEED DATED MAY 23, 1990 AND RECORDED MAY 31, 1990 AS DOCUMENT 90252611 FROM ELMER C. CARLSON INVESTMENTS INC TO CHICAGO TITLE AND TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 18, 1990 AND KNOWN AS TRUST NUMBER 1095558 IN COOK COUNTY, ILLINOIS