

UNOFFICIAL COPY



Doc#: 0817515099 Fee: \$40.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 06/23/2008 10:22 AM Pg: 1 of 3

FOR THE
PROTECTION OF
THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF
DEEDS OR THE
REGISTRAR OF
TITLES IN WHOSE
OFFICE THE
MORTGAGE OR
DEED OF TRUST WAS
FILED.

Loan No. 176628985

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

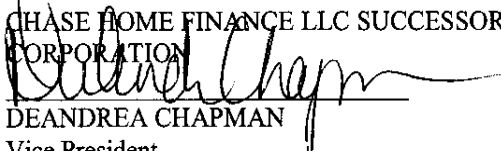
KNOW ALL MEN BY THESE PRESENTS, that CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto ZDZISLAW MAZURKIEWICZ, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of December 3, 2004, and recorded on December 15, 2004, in Volume/Book Page Document 0435049023 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 03-27-403-024
See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1190 N WHEELING RD, MOUNT PROSPECT, IL, 60056

Witness my hand and seal 05/29/08.

CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION

DEANDREA CHAPMAN
Vice President



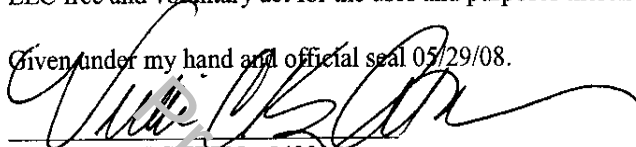
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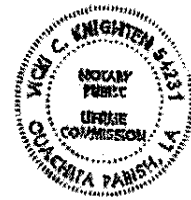
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State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that DEANDREA CHAPMAN, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE HOME FINANCE LLC free and voluntary act for the uses and purposes therein set forth.

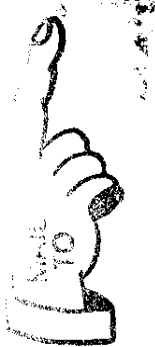
Given under my hand and official seal 05/29/08.


VICKI C KNIGHTEN - 5423
Notary Public
Lifetime Commission



Prepared by: WENILYN HUBILLA
Record & Return to:
Chase Home Finance LLC
Reconveyance Services
780 Kansas Lane, Suite A
PO Box 4025
Monroe, LA 71203
Min:
MERS Phone, if applicable: 1-888-679-6377

Loan No: 1766288685
County of: COOK COUNTY
Investor No: 532
Outbound Date: 05/28/08
Investor Loan No: 935704000



Property of Cook County Clerk's Office

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EXHIBIT A

PARCEL 1: THAT PART LYING WESTERLY OF THE SOUTHEASTERLY 137.83 FEET, AS MEASURED AT RIGHT ANGLES TO THE SOUTHEASTERLY LINE THEREOF, AND LYING NORTH OF THE SOUTH 60.0 FEET, AS MEASURED AT RIGHT ANGLES TO THE SOUTH LINE THEREOF OF THAT PART LYING WITHIN THAT WEST 50.0 FEET, AS MEASURED AT RIGHT ANGLES TO THE WEST LINE THEREOF;

PARCEL 2: THE SOUTH 10.0 FEET, AS MEASURED AT RIGHT ANGLES TO THE SOUTH LINE THEREOF OF THAT PART LYING WITHIN THE WEST 50.0 FEET, AS MEASURED AT RIGHT ANGLES TO THE WEST LINE THEREOF OF THE FOLLOWING DESCRIBED TRACT: THAT PART OF LOTS 8, 9 AND 10 IN BRICKMAN MANOR FIRST ADDITION, UNIT NO. 1, BEING A SUBDIVISION OF PART OF THE EAST ½ OF THE SOUTHEAST ¼ OF SECTION 27, AND PART OF THE WEST ½ OF THE WEST ½ OF THE SOUTHWEST ¼ OF SECTION 26, ALL IN TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF SAID LOT 8; THENCE SOUTHWESTERLY ALONG THE EASTERLY LINE OF LOTS 8 AND 9, A DISTANCE OF 83.50 FEET TO A POINT 2.50 FEET SOUTHEASTERLY OF THE NORTHEASTERLY CORNER OF SAID LOT 9; THENCE NORTHEASTERLY PARALLEL WITH THE NORTHEASTERLY LINE OF LOT 9, A DISTANCE OF 140.39 FEET, MORE OR LESS, TO AN INTERSECTION WITH A LINE 50.0 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF LOTS 8 AND 9, THENCE SOUTH ALONG SAID LINE 50.0 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF LOTS 8, 9 AND 10, A DISTANCE OF 60.0 FEET; THENCE WEST AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE, A DISTANCE OF 50.0 FEET TO THE WEST LINE OF LOT 10; THENCE NORTH ALONG THE WEST LINE OF LOTS 8, 9 AND 10, A DISTANCE OF 145.63 FEET TO THE NORTHWEST CORNER OF LOT 8; THENCE EAST AND SOUTHEASTERLY ALONG THE NORTHERLY LINE OF LOT 8 TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.