



Prepared By: Uma Maheswari  
Mortgage Service Center  
4001 Leadenhall Road, MS SV03  
Mt. Laurel, New Jersey USA 08054-5452

Doc#: 0817515035 Fee: \$38.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 06/23/2008 08:54 AM Pg: 1 of 2

When Recorded Return To:  
US Recordings  
2925 Country Drive  
St. Paul, MN 55117

Satisfaction of Mortgage

Date: June 10, 2008  
MIN: 100011170788090062  
MERS Phone: 1-888-679-6377

Loan#: 7078809006  
Invoice#: E1069025

THAT CERTAIN MORTGAGE owned by the undersigned , a corporation under the Laws of New Jersey executed by ROBERT A IVERSON, JR / VALERIE FRONSTIN-AKINS to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) as nominee for MERRILL LYNCH CREDIT CORPORATION MORTGAGEE , dated December 20, 2002 and filed for record January 28, 2003 as Document Number 0030128025 in Book 4822 Page 0071 for Loan Amount of \$163000.00 of Official Records in the office of the County Recorder of Cook County, Illinois, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

PIN: 09-25-326-006

\*\*See Attached Exhibit A for Legal Description

PROPERTY ADDRESS: 117 NORTH MERRILL STREET PARK RIDGE, Illinois 60068

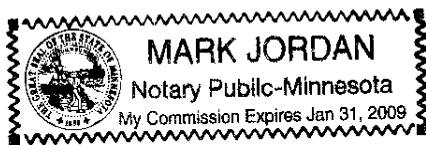
STATE OF Minnesota )  
COUNTY Ramsey ) SS

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS,  
INC (MERS) as nominee for MERRILL LYNCH CREDIT  
CORPORATION

By Sandy Kinnunen  
Sandy Kinnunen, Assistant Secretary

#48095070

On June 10, 2008 before me, the undersigned, a Notary Public in and for said State personally appeared Sandy Kinnunen the Assistant Secretary , of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) as nominee for MERRILL LYNCH CREDIT CORPORATION, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.



Mark Jordan  
Mark Jordan, Notary Public  
My Commission Expires: January 31, 2009

S-1  
P2  
my  
AB

# UNOFFICIAL COPY

## Exhibit A

LEGAL DESCRIPTION: LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS ALL THAT CERTAIN PROPERTY SITUATED IN PARK RIDGE IN THE COUNTY OF COOK, AND STATE OF ILLINOIS AND BEING DESCRIBED IN A DEED DATED 03/24/99 AND RECORDED 04/07/99, AMONG THE LAND RECORDS OF THE COUNTY AND STATE SET FORTH ABOVE, AND REFERENCED AS FOLLOWS: BOOK 99331648 PAGE LOT 6 IN BLOCK 16 IN ARTHUR T.MCINTOSH AND COMPANY'S HOME ADDITION TO PARK RIDGE, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH,RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXPECT THE NORTH 350 FEET THEREOF,) IN COOK COUNTY, ILLINOIS. BEING THE SAME PROPERTY CONVEYED TO ROBERT A IVERSON JR AND VALERIE FRONSTIN-AKINS BY DEED FROM DAVID W BARRINGTON AND CATHLEEN R BARRINGTON DATED 3/24/99 AND RECORDED IN DEED BOOK 99331648, IN THE COOK COUNTY RECORDS.



**U45695070-01GR02**

SAT OF MORTGAGE

US Recordings

Property of Cook County Clerk's Office