UNOFFICIAL COPINITION OF THE PROPERTY OF THE P

Doc#: 0817515107 Fee: \$38.50

Eugene "Gene" Moore RHSP Fee:\$10.00

Date: 06/23/2008 11:16 AM Pg: 1 of 2

Cook County Recorder of Deeds

Document Prepared By:

Ronald E Meharg, 888-362-9638

Recording Requested By:

Wells Fargo Bank, N.A.

When Recorded Return To:

DOCX

1111 Alderman Drive

Suite 350

Alpharetta, GA 30005

WELLS 708

0204854236

MIN #: 100024200013022302

MERS Telephone #: 888/679-6377

CRef#:06/29/2008-7 Ref#:R089-POF

Date: 05/30/2008-Print Batch ID: 53,001.00

PIN/Tax ID #: 03-05-203 049-0000

Property Address:

422 BERNARD DRIVE

BUFFALO GROVE, IL 60089

ILmrsd-eR2.0 06/07/2007

2006(c) by DO 23 LLC



MORTGAGE RELIASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full atisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, Mortgage Electronic Registration Systems, Inc., whose address is P.O. Box 2026, Flint, MI 48501-2026, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): JACOB L BIESENTHAL, AMY CESENTHAL, HUSBAND AND WIFE Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE

FOR AMERICAN HOME MORTGAGE

Date of Mortgage: 05/07/2007

Loan Amo int: \$269,400.00

inapton

Recording Date: 05/17/2007

Document #: 0713739030

Legal Description: LOT 381 IN BUFFALO GROVE UNIT NUMBER 5, BEING A SUBDIVISION IN THE W 1/2 OF SECTION 4 AND THE NE 1/4 OF SECTION 5. TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF THEREOF RECORDED APRIL 29, 1959 AS DOCUMENT 17523350 IN BOOK 535, PAGE 36, IN COOK COUNTY, ILLINOIS.

and recorded in the official records of the **County of Cook**, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 06/09/2008.

Mortgage Electronic Registration Systems, Inc.

Pat Kingston

Vice President



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OOF COUNTY CIEPTS OFFICE

UNOFFICIAL COPY

State of **GA**County of **Fulton**

On this date of 06/09/2008, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named Pat Kingston, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the Vice President of Mortgage Electronic Registration Systems, Inc. and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public:

Nchimunya Hamwanza NOTARY PUBLIC Fulton County State of Georgia My Commission Exp res September 4, 2011