



0817515125

Document Prepared By:  
**Ronald E Meharg, 888-362-9638**  
Recording Requested By:  
**Wells Fargo Bank, N.A.**  
When Recorded Return To:  
**DOCX**  
**1111 Alderman Drive**  
**Suite 350**  
**Alpharetta, GA 30005**

**Doc#: 0817515125 Fee: \$40.50**  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/23/2008 11:25 AM Pg: 1 of 3

<b>WELLS</b>	<b>708</b>	<b>0201204849</b>
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**MIN #: 100356180502124173**  
**MERS Telephone #: 888/679-6377**  
**CRef#:07/02/2008-PPref#:R089-POF**  
**Date:06/02/2008-Print Batch ID:53,092.00**  
**PIN/Tax ID #: 17-09-314-012-0000**  
Property Address:  
**200 N JEFFERSON ST UNIT 1604**  
**CHICAGO, IL 60661**  
ILmrds-eR2.0 06/07/2007 2006(c) by DOCX LLC



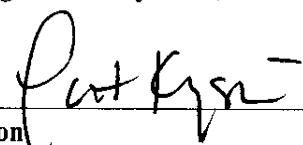
### MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems, Inc.**, whose address is **P.O. Box 2026, Flint, MI 48501-2026**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **ROBERT W. LIVINGSTON, AN UNMARRIED PERSON**  
Original Mortgage: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR 1ST ADVANTAGE MORTGAGE, L.L.C. D/B/A MORTGAGE SERVICES ILLINOIS, L.L.C.**  
Date of Mortgage: **04/07/2006** Loan Amount: **\$284,905.00**  
Recording Date: **04/21/2006** Document #: **0611142066**  
Legal Description: **See Attached**  
Comments: **ADDITIONAL PIN TAX ID: 17-09-314-013-0000, 17-09-314-014-0000, 17-09-314-015-0000, 17-09-314-016-0000, 17-09-314-017-0000**

and recorded in the official records of the **County of Cook**, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **06/10/2008**.  
**Mortgage Electronic Registration Systems, Inc.**

  
\_\_\_\_\_  
**Pat Kingston**  
Vice President

# UNOFFICIAL COPY

State of GA

County of **Fulton**

On this date of **06/10/2008**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Pat Kingston**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice President of Mortgage Electronic Registration Systems, Inc.** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

\_\_\_\_\_  
Notary Public:



Nchirahnya Hamwanza  
NOTARY PUBLIC  
Fulton County  
State of Georgia  
My Commission Expires  
September 4, 2011

Property of Cook County Clerk's Office

**UNOFFICIAL COPY**

108-020120 4849

Cook-IL

**LEGAL DESCRIPTION**

UNIT NUMBERS 1604, P-155, IN JEFFERSON TOWER CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1: LOTS 1 AND 2 IN MANNING'S SUBDIVISION OF LOTS 5 AND 8 IN BLOCK 25 IN THE ORIGINAL TOWN OF CHICAGO IN THE SOUTH HALF OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO,

PARCEL 2: THE 20 FOOT VACATED ALLEY SOUTH AND ADJOINING SAID LOTS 1 AND 2; ALSO,

PARCEL 3: LOTS 3, 4, 5, 7, 8 AND 9 (EXCEPT THE NORTH 10 FEET OF EACH SAID LOTS CONVEYED FOR A PUBLIC ALLEY) IN MANNING'S SUBDIVISION OF LOTS 5 AND 8 IN BLOCK 25 IN THE ORIGINAL TOWN OF CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO,

PARCEL 4: ALL OF LOTS 1 AND 4 LYING WEST OF THE LINE (HEREINAFTER CALLED THE DIVISION LINE) BEGINNING AT A POINT ON THE NORTH LINE OF SAID LOT 1 WHICH IS 49.65 FEET EAST OF THE NORTH WEST CORNER THEREOF, THENCE RUNNING SOUTH ALONG THE EAST FACE OF A BRICK WALL TO A POINT ON THE SOUTH LINE OF SAID LOT 4 WHICH IS 50.18 FEET EAST OF THE SOUTH WEST CORNER THEREOF IN BLOCK 25 IN ORIGINAL TOWN OF CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL TAKEN AS A TRACT

(EXCEPT FROM THE ABOVE DESCRIBED TRACT THAT PART THEREOF LYING BELOW A HORIZONTAL PLANE HAVING AN ELEVATION OF +31.76 FEET ABOVE CHICAGO CITY DATUM AND LYING ABOVE A HORIZONTAL PLANE HAVING AN ELEVATION OF +13.67 FEET ABOVE CHICAGO CITY DATUM AND LYING WITHIN ITS HORIZONTAL BOUNDARY PROJECT VERTICALLY AND DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF SAID TRACT: THENCE NORTH  $00^{\circ}00'43''$  WEST, ALONG THE WEST LINE THEREOF, 25.26 FEET; THENCE SOUTH  $89^{\circ}55'59''$  EAST, 1.52 FEET TO THE POINT OF BEGINNING; THENCE SOUTH  $89^{\circ}55'59''$  EAST, 57.12 FEET; THENCE NORTH  $00^{\circ}05'20''$  EAST, 28.48 FEET; THENCE SOUTH  $89^{\circ}53'53''$  EAST, 73.96 FEET; THENCE NORTH  $00^{\circ}06'07''$  EAST, 6.82 FEET; THENCE SOUTH  $89^{\circ}53'53''$  EAST, 17.72 FEET; THENCE SOUTH  $00^{\circ}15'38''$  EAST, 37.41 FEET; THENCE SOUTH  $76^{\circ}01'37''$  WEST, 94.92 FEET; THENCE NORTH  $00^{\circ}07'01''$  WEST, 1.03 FEET; THENCE NORTH  $89^{\circ}38'52''$  WEST, 37.86 FEET; THENCE NORTH  $00^{\circ}02'54''$  WEST, 10.31 FEET; THENCE NORTH  $89^{\circ}56'21''$  WEST, 19.06 FEET; THENCE NORTH  $00^{\circ}00'48''$  EAST, 13.66 FEET TO THE POINT OF BEGINNING;

ALSO, EXCEPT FROM THE ABOVE DESCRIBED TRACT THAT PART THEREOF LYING BELOW A SLANTED PLANE DEFINED BY THE HEREINAFTER DESCRIBED POINTS "A", "B" AND "C" AND LYING ABOVE A HORIZONTAL PLANE HAVING AN ELEVATION OF +13.67 FEET ABOVE CHICAGO CITY DATUM AND LYING WITHIN ITS HORIZONTAL BOUNDARY PROJECT VERTICALLY AND