## **UNOFFICIAL COPY**

PREPARED BY SECURITY CONNECTIONS INC.

WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC 595 UNIVERSITY BLVD. IDAHO FALLS, ID 83401 PH:(208)528-9895

STATE OF ILLINOIS TOWN/COUNTY: COOK (a)

Loan No. 1775/197

PIN No. 14-02-412-0401223

300 PT Ox CO.



Doc#: 0817516011 Fee: \$40.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 06/23/2008 09:06 AM Pg: 1 of 3

## RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deco of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, itle, and interest in and to the real estate described in said Deed of Trest, forever discharging the lien from said Deed of Trust. SOFFICE

SEE ATTACHED LEGAL

Property Address:4950 NORTH MARINE	DRIVE 708,	CHICAGO	, IL	60640	
Recorded in Volume	at Page				,
Instrument No. <u>0633142042</u>	, Parcel ID	No. 14-08	3-412-0	401223	
of the record of Mortgages for <b>COO</b> I					County,
Illinois, and more particularly des	scribed on	said Dee	d of	Trust	referred
to herein.					
Borrower: <b>TOMMY L BRYANT, A SINGLE M</b>	MAN				

J=0S8071505RE.042281 (RIL1)

MIN 100162500017754079 MERS PHONE: 1-888-679-6377 Page 1 of 2



0817516011 Page: 2 of 3

## **UNOFFICIAL COP**

1775407 Loan No. M WITNESS WHEREOF, the undersigned has caused these presents to be executed on JUNE 12, 2008

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

M.L. MAR	RCUM
SERVICE	PROVIDER

Me.

STATE OF **IDAHO** COUNTY OF BONNEVILLE

On this **JUNE 12, 2008** before me, the undersigned, a Notary Public in said State, personally appeared M.L. MARCUM , personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as **SERVICE PROVIDER** respectively, on behalf of

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

G-4318 MILLER RD, FLINT, MI 48507 acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

KRYSTAL HALL NOTARY PUBLIC STATE OF IDAHO KRYSTAL HALL (COMMISSION EXP. 11-14-2011)

NOTARY PUBLIC

817516011 Page: 3 of 3

STREET ADDRESS: 4950 NORTH MARINE DRIVE COUNTY: COOK

UNIT 708

CITY: CHICAGO '

TAX NUMBER: 14-08-412-040-1223

LEGAL DESCRIPTION:

PARCEL 1:

UNIT 708 IN SHORELINE PARK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF LOTS 15, 16 AND 17 AND PART OF THE PUBLIC ALLEYS VACATED BY ORDINANCE RECORDED AUGUST 13, 1947 AS DOCUMENT 14122456, ALL IN BLOCK 2 IN GEORGE K. SPOOR'S SUBDIVISION AND LOTS 14 TO 18, BOTH INCLUSIVE, AND LOTS 28 TO 31, BOTH INCLUSIVE, IN BLOCK 1 AND LOTS 13 AND 14 IN BLOCK 2, ALL IN GEORGE K. SPOOR'S SUBDIVISION, ALL IN THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED JULY 6, 2001 AS DOCUMENT 0010594079, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

EXCLUSIVE RIGHT IN AND TO STORAGE UNIT NO. 61-50, A LIMITED COMMON ELEMENT, AS FILTHBATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM RECORDED JULY 6, 2001 AS DO".MENT 0010594079.

PARC'.L :

HTS AND LATION OF CO. PARKETS AND EASEMENTS IN VALET PARKING SPACE V-56, AS DEFINED AND DELINEATED IN THE DECLAPATION OF CONDOMINIUM AFORESAID

CLEGALD