# **UNOFFICIAL CO**

Doc#: 0817516016 Fee: \$40.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 06/23/2008 09:08 AM Pg: 1 of 3

PREPARED BY SECURITY CONNECTIONS INC.

WHEN RECORDED MAIL TO: SECURITY CONNECTIONS INC.

595 UNIVERSITY BLVD. IDAHO FALLS, ID 83401 PH: (208)528-9895

STATE OF ILLINOIS TOWN/COUNTY: COOK (a)

Loan No. 1780852 PIN No. 14-08-412-040-1223

200 CO 

### RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever 750/1/10 discharging the lien from said Deed of Trust.

SEE ATTACHED LEGAL

Property Address:4950 NORTH MARINE DRIVE 708, CHICAGO, IL 60640  Recorded in Volume at Page	
Instrument No. 0633142043 Parcel ID No. 14 00 410 000	
OF THE LECOLULUM MULLUS GAS TON GOOD	County,
Illinois, and more particularly described on said Deed of Trust to herein.	referred
Borrower: TOMMY L. BRYANT, A STNGLE MAN	

J=OS8071505RE.042282 (RIL1)

MIN 100162500017808529 MERS PHONE: 1-888-679-6377 Page 1 of 2



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**UNOFFICIAL COPY** 

UNOFFICIAL COPT
Loan No. 1780852 IN WITNESS WHEREOF, the undersigned has caused these presents to be
executed on JUNE 12, 2008
MORIGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
M.L. MARCUM
SERVICE PROVIDER
STATE OF IDAHO )
STATE OF TDARO SS
COUNTY OF BONNEVILLE
On this <b>JUNE 12, 2008</b> Defore me, the undersigned, a Notary
Public in said State, personally appeared M.L. MARCUM
and, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who exe-
cuted the within instrument as <b>SERVICE PROVIDER</b> and
respectively, on behalf of
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
G-4318 MILLER RD, FLINT, MI 48507 an
acknowledged to me, that they, as such officers, being authorized so
to do, executed the foregoing instrument for the purposes therein
contained and that such Corporation executed the within instrument
numericant to its but love on a manalution of its Document of Dispertance
pursuant to its by-laws or a resolution of its Board of Directors.
WITNESS My hand and official seal.
WITNESS My hand and official seal.
WITNESS My hand and official seal.

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## **UNOFFICIAL COPY**

STRLET ADDRESS: 4,950 NORTH MARINE DRIVE

CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 14-08-412-040-1223

UNIT 708

058071505RE

#### **LEGAL DESCRIPTION:**

PARCEL 1:

UNIT 708 IN SHORELINE PARK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF LOTS 15, 16 AND 17 AND PART OF THE PUBLIC ALLEYS VACATED BY ORDINANCE RECORDED AUGUST 13, 1947 AS DOCUMENT 14122456, ALL IN BLOCK 2 IN GEORGE K. SPOOR'S SUBDIVISION AND LOTS 14 TO 18, BOTH INCLUSIVE, AND LOTS 28 TO 31, BOTH INCLUSIVE, IN BLOCK 1 AND LOTS 13 AND 14 IN BLOCK 2, ALL IN GEORGE K. SPOOR'S SUBDIVISION, ALL IN THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED JULY 6, 2001 AS DOCUMENT 0010594079, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

#### PARCEL 2:

EXCLUSIVE RIGHT IN AND TO STORAGE UNIT NO. 61-50, A LIMITED COMMON ELEMENT, AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM RECORDED JULY 6, 2001 AS DOCUMENT 0010594079.

#### PARCEL 3:

PARKING RIGHTS AND EASEMENTS IN VALET PARKING SPACE V-56, AS DEFINED AND DELINEATED IN THE DECLARATION OF CONDOMINUM AFORESAID