

UNOFFICIAL COPY

RELEASE OF MORTGAGE

Loan #3050



Doc#: 0817516032 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/23/2008 10:59 AM Pg: 1 of 3

KNOW ALL MEN BY THESE PRESENTS, that **Oak Bank**, f/k/a Oak Trust and Savings Bank, an Illinois Banking Corporation, 1000 N. Rush Street, Chicago, Illinois 60611 of the County of Cook and the State of Illinois for and in consideration of the payment of indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt of which is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY, AND QUIT CLAIM**

unto (name) **David C. McCann**, never having married

of (address) **40 E. Delaware Place Unit 1104, Chicago, Illinois 60611**

heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever It may have acquired in, through or by a certain Mortgage, bearing date the **2nd** day of **August 2005**, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book - of records, on page -, as document No(s). **0521545072** and to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO.

Permanent Real Estate Index Number(s): 17-03-09-019-1047

Address(es) of premises: **40 E. Delaware Place Unit 1104, Chicago, Illinois 60611**
together with all the appurtenances and privileges thereunto belonging or appertaining.

In Witness Whereof, Oak Bank has cause its corporate seal to be hereunto affixed and name to be signed by its **Loan Officer** and attested by its **Assistant Cashier**, this **19th** day of **June**, A.D. **2008**.

OAK BANK

By: Tracey Armstrong Loan Officer
Tracey Armstrong Title

Attest: Dorothy VanPuyenbroeck Asst. Cashier
Dorothy VanPuyenbroeck Title

This Instrument was prepared by
OAK BANK
1000 N. Rush Street, Chicago, IL 60611

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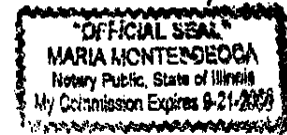
State of Illinois)
County of Cook) SS

I, the undersigned, a Notary Public in and for the state aforesaid, DO HEREBY CERTIFY that **Tracey Armstrong, Loan Officer** and **Dorothy VanPuyenbroeck, Assistant Cashier**, of **OAK BANK, f/k/a Oak Trust and Savings Bank**, Chicago, Illinois, an Illinois Banking Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as said **Loan Officer** and **Assistant Cashier**, respectively, appeared before me this day in person and acknowledged that as such officers they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Banking Corporation, as their own free and voluntary act and as the free and voluntary act of said OAK BANK for the uses and purposes therein set forth.

Given under my Hand and Notarial Seal this 19th day of **June**, A.D. 2008.

Maria Montenegro

Notary Public
My Commission Expires: 9.21.08



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

MAIL TO: **OAK BANK**
1000 N. RUSH STREET
CHICAGO, ILLINOIS 60611

Property of Cook County Clerk's Office

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PARCEL 1:

UNIT NUMBER 1104 IN THE 40 EAST DELAWARE PLACE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

PARCEL 1:

LOTS 4 AND 5 IN NAPIER'S RESUBDIVISION OF LOTS 2 TO 5, BOTH INCLUSIVE, IN THE SUPERIOR COURT PARTITION, BEING A SUBDIVISION OF THE EAST 2/3 OF BLOCK 12 IN THE CANAL TRUSTEES' SUBDIVISION OF THE SOUTH FRACTIONAL QUARTER OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2:

LOT 1 IN THE SUPERIOR COURT PARTITION OF THE EAST 2/3 OF BLOCK 12 IN THE SUBDIVISION BY THE COMMISSIONERS OF ILLINOIS AND MICHIGAN CANAL OF THE SOUTH FRACTIONAL QUARTER OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 95905942; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.