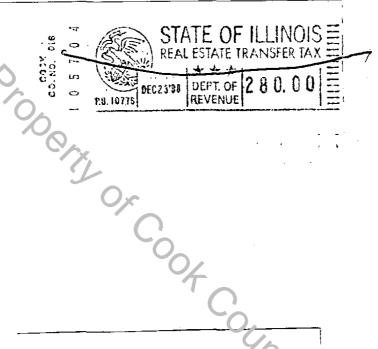
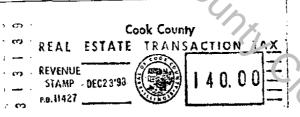
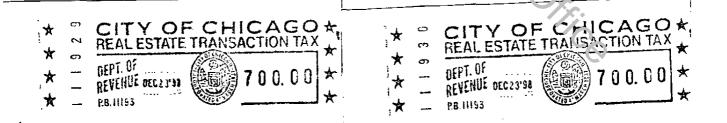
FICAL CO470862 03 001 Page 1 of 1998-12-28 10:33:50 This indenture made this 10th Cook County Recorder day of 1**99** 83 December between MARQUETTE NATIONAL **BANK**, a National Banking Association, as Trustee under the provisions of a deed or deeds in trust, duly recorded and delivered to said bank in pursuance of a trust agreement dated the December day of 19.86and known as Trust Number party of the first part, and -JEAN (. BORRE AND PETER F. GIRARD-----Whose address is: 4048 North Clark, Unit D, Chicago, IL ,not as tenants in common, but as JOINT TENANTS, parties of the second part, Witnesseth, That said party of the first part in consideration of the sum of TEN and no/100 DOLLARS AND OTHER GOOD AND VALUABLE considerations in hand paid, does hereby CONVEY & QUITCLAIM unto said party of the second part, the following described real estate, situated in County, Illinois, ----LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF-----Grantor hereby grants to and reserves for the Grantor those easements, restrictions and covenants set forth in the Declaration of Easements, Restrictions and Covenants for Graceland Court Townhomes recorded as Document No. 08128213. 14-17-315-011 (affect land & other property) Vermanent tax # Address of Broperty: 4048 North Clark, Unit D. Chrigago, Illinois together with the tenements and appurtenances thereunto belonging, TO HAVE AND TO HOLD the same unto said parties of the second part forever, not in tenancy in common, but in Joint Tenancy. This Deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said trustee by the terms of said deed or deeds in trust delivered to said trustee in pursuance of the trust agreement above mentioned. This deed is made subject to the lien of every trust deed or mortgage (if any there be) of record in said county to secure the payment of money, and lendar ining unreleased at the date of the delivery hereof. IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be affixed and has caused its name to be signed to these presents by its Trust Officer and attested by its Assistant Secretary, the day and year first above writte i. MARQUETTE NATIONAL BANK, As Trustee as Aforesaid BY Assistant Secretary I, the undersigned, a Notary Public in and for the County and State, Do Hereby Certify that the above named Trust Officer and Assistant Secretary of the MARQUETTE NATIONAL BANK, Grantor, personally known to State of Illinois me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as such officers of said County of Cook Bank and caused the corporate seal of said Bank to be thereunto affixed, as their free and voluntary act and Will as the free and voluntary act of said Bank for the uses and purposes therein set forth. 17th dayof Given under my hand and Notarial Seal this December 199 8 AFTER RECORDING, PLEASE MATL TO: "OFFICIAL SEAL" Notary Public LINDA L. PRUIM Notary Public, State of Illinois THIS INSTRUMENT WAS PREPARED BY CLENNER SKINNER Joyce A. Madsen My Commission Expires 6/17/2001 MARQUETTE NATIONAL BANK 6155 SOUTH PULASKI ROAD CHICAGO, IL 60629

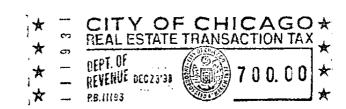
BOX 333-CTI

.S:SEACI









P.04/18

CCHMITMENT FOR TITLE INSURANCE SCHEDULE A (CONTINUED)

08175204

ORDER NO .: 1401 007788866 D2

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

THAT PART OF THE BAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 MODTH, PANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING EAST OF A LINE WHICE IS 100 FRET EAST OF AND PARALLEL WITH THE EAST LINE OF SOUTHPORT AVENUE, LYING MORTH OF A LINE WHICH IS 353 FRET NORTH OF AND PARALLEL WITH THE SOUTH LINE OF SAID SOUTHWEST 1/4 OF SECTION 17 AND LYING SOUTHBASTERLY OF A LINE WHICH IS 100 FRET SOUTHEASTERLY OF AND PARALLEL WITH THE SOUTHBASTERLY LINE OF BELLE FLAINS AVENUE, (EXCEPT THAT PART OF THE LAND DEDICATED FOR FUBLIC ALLEY BY PLAT RECORDED NOVEMBER 22, 1971 AS DOCUMENT 21719002), ALL IN COOK COUNTY, ILLINOIS

UNIT 4048D DESCRIPTION

PARCEL 1: THAT PAPT OF THE ABOVE DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHERLY LINE OF 16 FOOT ALLEY AS DESCRIBED PER DOCUMENT MUMBER 21719002 AND THE WESTERLY LINE OF MORTH CLARK STREET; SAID POINT OF COMMENCEMENT ALSO BEING THE MORTHEAST CORNER OF THE ALOUT DESCRIBED TRACT: THENCE SOUTH 23 DEGREES, 16 MINUTES, 48 SECONDS EAST ALONG THE WESTERLY LINE OF MORTH CLARK STREET 106.80 FEET; THENCE SOUTH 79 DEGREES, 58 MINUTES, 08 SECONDS WEST 84.19 FEET TO THE POINT OF BEGINNING; THENCE MORTH 10 DEGREES, 01 MINUTES, 52 SECONDS WEST 21.04 FRET; THENCE MORTH 33 DEGREES, 29 MINUTES, 47 SECONDS WEST 11.45 FEET; THENCE MORTH 56 DEGREES, 34 MINUTES, 04 SECONDS EAST 17.63 FEET; THENCE SOUTH 33 DEGREES, 09 MINUTES, 19 SECONDS EAST 7.53 FEET; THENCE SOUTH 56 DEGREES, 27 MINUTES, 21 SECONDS WEST 0.37 FEET; THENCE SOUTH 33 DEGREES, 29 MINUTES 47 SECONDS EAST 11.48 FEET; THENCE BOUTH 10 LECATES, 01 MINUTES, 52 SECONDS EAST 20.96 FEET; THENCE SOUTH 79 DEGREES, 58 MINUTES, 08 SECONDS WEST 18.80 FEET TO THE POINT OF BEGINNING.

WITH AN EASEMENT OVER THE NORTHERLY 3.00 FEET OF THE SCIPTHERLY 7.80 FEET ABOVE ELEVATION \$7.5 (CHICAGO CITY DATUM).

PARCEL 2:

BASEMENT FOR INGRESS AND EGRESS FOR THE REFERIT OF PARCEL 1, AS SET FORTH IN DECLARATION OF BASEMENTS, COVENANTS AND RESTRICTIONS FOR GRACELIND COURT TOWNHOMES, RECORDED AS DOCUMENT NUMBER 08128213.

CRLECIAL DYJ