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RELEASE OF MORTGAGE BY CORPORATION

THIS DOCUMENT PREPARED BY: MAIL TO: NILES TOWNSHIP SCHOOLS

CREDIT UNION

5940 Lincoln

Morton Grove IL 60053

@H*Z.77*@51

Doc#: 0817522059 Fee: \$38.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 06/23/2008 01:01 PM Pg: 1 of 2

KNOW ALL M. BY THESE PRESENTS, that NILES TOWNSHIP SCHOOLS CRED T UNION, 5940 Lincoln, Morton Grove IL 60053 for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum of Ten and No/100 (\$10.50), the receipt whereof is hereby acknowledged, does hereby REMIS 3, RELEASE, CONVEY and QUITCLAIM unto Alexandros Sidiropoulos and Hiona Sidiropoulos husband and wife, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing the date of the 25TH day of May, 2000 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as follows to wit:

Please See Reverse Side for Lagal Description

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, said NILES TOWNSHIP SCHOOLS CREDIT UNION has caused these presents to be signed by its Manager/Chief Executive Officer this 17th day of June, 2008.

NILES TOWNSHIP SCHOOLS CREDIT UNION

(Sea)

Mary Ann E. Pusateri

Manager/Chief Executive Officer

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

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S	ATE OF ILLINOIS)
) SS
(DUNTY OF COOK)

I. Sherry Harris, in and for said County in the State aforesaid, DO HEREBY CERTIFY that Mary A in E. Pusateri, personally known to me to be the Manager/Chief Executive Officer of NILES TOWNSHIP SHOOLS CREDIT UNION, appeared before me this 17th day of June, 2008 in person and acknowledged she executed the foregoing instrument as Manager/Chief Executive Officer, pursuant to at shority given by the Board of Directors of said corporation, as the free and voluntary act of said corporation. for the uses and purposes therein set forth.

S erry Harris, Notary Public

SAL) OFFICIAL SEAL
SHERRY HARRIS
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES:04/30/11

Legal Description

LOT 6 AND 7 IN BLOCK 8 IN ARTHUR MICHAEL AND COMPAYN'S THIRD ADDITION TO HOWARD "L" SEBDIVISION, BEING A SUBDIVISION OF PART OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 13, EAST OF TETHIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

P J. N.: 10-27-418-025 AND 10-27-418-026

A ldress of Premises: 7338 North Tripp Avenue, Lincolnwood, IL 60712