Doc#. 0817536256 fee: \$48.00

Atte: 06/23/2008 02 51 PM/Pg: 1 of 1

Cack Coulty/Recorder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

BANK OF AMERICA/LASALLE BANK NA 4901 WEST IRVING PARK ROAD Chicago IL 60641

WHEN RECORDED MAIL TO:

BANK OF AMERICA/LASALLE BANK NA COLLATERAL SERVICES 4901 WEST IRVING PARK ROAD Chicago IL 60641

SUBMITTED BY: Lyndi Smith

Loan Number: 20507301364985

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, LASALLE BANK NA holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): GARY D KULINSKI AND SUSAN M KULINSKI HUSBAND AND WIFE

Original Mortgagee(S): LASALLE BANK NA

Original Instrument No: 0512616114 Da e cf Note: 04/23/2005 Original Recording Date: 05/06/2005

Property Address: 6759 N OLIPHANT AVE CHICAGO, IL 60631-1338

Legal Description:

LOT 15 (EXCEPT THE SOUTHWESTERLY 5 FEET THI REOF) THAT PART OF LOT 16, LYING SOUTHWESTERLY OF A STRAIGHT LINE DRAWN BETWEEN A POINT ON 1(1) NORTHWESTERLY LINE THEREOF, BEING THE EAST LINE OF OLIPHANT AVENUE 19 FEET NORTHEAST () F THE SOUTHWEST CORNER OF SAID LOT 16 AND A POINT ON THE SOUTHEASTERLY LINE OF SAID LOT 16, BEING THE WESTERLY LINE OF THE ALLEY ADJOINING LOT 16, 19 FEET NORTHEAST OF THE SOUTHEAST CORNER OF SAID LOT 16, BEING A TRACT 124 FEET IN LENGTH AND 19 FEET IN WIDTH, ADJOINING LOT 15 AND EXTENDING FROM OLIPHANT AVENUE TO ALLEY, IN BLOCK 19 IN EDISON PARK, BEING A SUBDIVISION IN SECTION 36, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THETHIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLUVOIS

Pin #: 09-36-401-016-0000

County: Cook County, State of P.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this data of 06/20/2008.

LASALLE BANK NA

By: Steven Yeip

Title: VICE PRESIDENT LOAN DOCUMENTATION

State of Utah City/County of Cache

This instrument was acknowledged before me on 06/20/2008 by Steven Yeip, VICE PRESIDENT LOAN DOCUMENTATION of LASALLE BANK NA, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

LYNDI SMITH
Notary Public
State of Utah
My Commission Expires Dec. 29, 2010
1300 N. 200 E. Suite 118 Logan, UT 84341

Notary Public: Lyndi Smith My Commission Expires:

12/29/2010

Resides in: LOGAN