Doc#. 0817536289 fee: \$48.00 UNOFFIC Aatle: 06/73/20/8 03 00 PM/Pg: 1 of 1 Cock County Recorder of Deeds *RHSP FEE \$10.00 Applied

PREPARED BY:

Harris N. A. 3800 Golf Road Rolling Meadows Illinois 60008

WHEN RECORDED MAIL TO:

DAVID OR MALINDA HEARD 16913 BRIARGATE COUNTRY CLUB HILLS, ILLINOIS 60478

SUBMITTED BY: Lorraine V. Sharp

Loan Number: 610019969

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, Harris N. A. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby ack cowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): DAVID J. HEARD AND MALINDA COFFEE A/K/A MALINDA HEARD

Original Mortgagee(S): HARRIS, N.A., successo, in interest to HARRIS BANK FRANKFORT,

Original Instrument No: 0515233180 Da e cf Note: 05/11/2005 Original Recording Date: 06/01/2005

Property Address: 16913 BRIARGATE COUNTRY CLUP HILLS,, IL 60478

Legal Description:

LOT 104 IN J. E. MARRION'S 2ND NOB HIll ADDITION TO COUNTRY CLUB HIlls, ARE SUBDIVISION OF CERTAIN IOTS AND VACATED STREETS IN J. E. MARRION'S COUNTRY CIUBHIIIS 6TH ADDITION AND OF IOT 'B' IN J. E. MARRION'S NOB Hill ADDITION TO COUNTRYCIUB Hills, Alin THE WEST 3/4 OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, **ILLINOIS**

Pin #: 28-26-119-003

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed carbins date of 06/23/2008.

Harris N A

By: Debbie Smith Title: Vice President

State of Illinois City/County of Cook

This instrument was acknowledged before me on 06/23/2008 by Debbie Smith, Vice President of Harris N A, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Lorraine V. Sharp

Foriane T. Sharp

My Commission Expires:

09/17/2008 Resides in: Cook