Doc#. 0817536438 fee: \$48.00

Agt: 06/73/2008 03/28 PW/Pg: 1 of 2

Code County Recorder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

VERDUGO TRUSTEE SERVICE CORPORATION PO BOX 9443(1-800-283-7918) GAITHERSBURG MD 20898

WHEN RECORDED MAIL TO:

C/O VERDUGO TRUSTEE SERVICE CO. CITIMORTGAGE, INC. PO BOX 9443 DEPT. 1020 GAITHERSBURG MD 20898-9443

SUBMITTED BY: JANE EYLER

Loan Number: 2001878999

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, CITIMORTGAGE, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): TOM A. COKINS, INDIVERIAL, A WIDOWER

Original Mortgagee(S): CITIMORTGAGE, INC.

Original Instrument No: 0507318096 Da e cf Note: 03/10/2005 Original Recording Date: 03/14/2005

Property Address: 130 N GARLAND CT UNIT 1707 C HICA GO, IL 60602

Legal Description:

PARCEL 1: UNIT 1707 TOGETHER WITH THE EXCLUSIVE RIGHT TO USE OF THE LIMITED COMMON ELEMENT STORAGE SPACE NUMBERED S826-17 IN THE HERITAGE AT MILLENNIUM PARK CONDOMINIUM AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCELS OF REAL ESTATE: PART OF LOTS 1 TO 6, INCLUSIVE, IN BLOCK 1' IN FORT DEARBORN ADDITION TO CHICAGO IN THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 16, 7C WNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WY.ICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBEI, 16, 2004 AS DOCUMENT NUMBER 0435103109, AS AMENDED FROM TIME TO TIME, TOGETHER WITH THE PUNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: EASEMENT APPURT NANT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY THE DECLARATION OF COVENANTS, CONDITIONS AND EASEMENTS RECORDED DECEMBER 16, 2004 AS DOCUMENT NUMBER 0435103107 FOR INGRESS AND EGRESS, FOR MAINTENANCE, STRUCTURAL SUPPORT, USE OF FACILITIES, ENCROACH JENTS, COMMON WALLS, UTILITIES AND PERMANENT CANOPY OVER THE LAND DESCRIBED THEREIN. (SA ID LAND COMMONLY REFERRED TO AS THE RETAIL PARCEL.)

Pin #: <u>17-10-309-001-0000</u>, <u>17-10-309-003-0000</u>, <u>17-10-309-004-0000</u>, <u>17-10-309-005-0000</u>, <u>17-10-309</u>, <u>003-County</u>: <u>Cook 0000</u>, <u>17-10-309-007-0000</u>, <u>17-10-309-008-0000</u>, <u>17-10-309-011-0000</u>, <u>17-10-309-011-0000</u>

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 06/23/2008.

CITIMORTGAGE, INC

By: MARYLYN C BROWN

Title: Vice-President

State of MD City/County of Frederick

This instrument was acknowledged before me on 06/23/2008 by MARYLYN C BROWN, Vice-President of CITIMORTGAGE, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

0817536438 Page: 2 of 2

UNOFFICIAL COPY



Jone E. Erfe

Notary Public: JANE EYLER My Commission Expires:

11/01/2009

Resides in: Frederick

Property of Cook County Clerk's Office