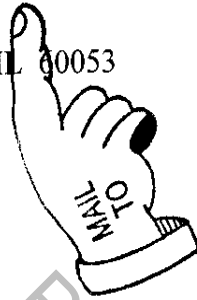


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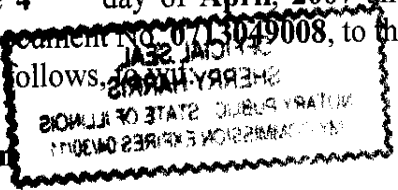
RELEASE OF MORTGAGE
BY CORPORATION
THIS DOCUMENT PREPARED BY:
MAIL TO:
NILES TOWNSHIP SCHOOLS
CREDIT UNION
5940 Lincoln
Morton Grove IL 60053



Doc#: 0817539012 Fee: \$38.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/23/2008 09:15 AM Pg: 1 of 2



KNOW ALL MEN BY THESE PRESENTS, that NILES TOWNSHIP SCHOOLS CREDIT UNION, 5940 Lincoln, Morton Grove IL 60053 for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum of Ten and No/100 (\$10.00), the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Michael K. Burns and Karen T. Burns husband and wife, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing the date of the 4th day of April, 2007 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 0817539012, to the premises therein described, situated in the County of Cook, State of Illinois, as follows:



Please See Reverse Side for Legal Description

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, said NILES TOWNSHIP SCHOOLS CREDIT UNION has caused these presents to be signed by its Manager/Chief Executive Officer this 3rd day of June, 2008.

NILES TOWNSHIP SCHOOLS CREDIT UNION

By: Mary Ann E. Pusateri (Seal)
Mary Ann E. Pusateri
Manager/Chief Executive Officer

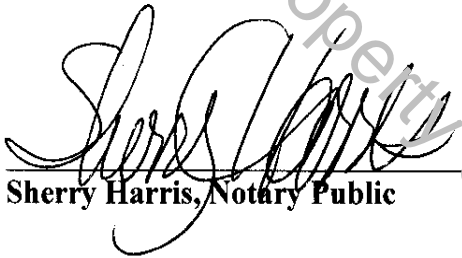
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

M. Pusateri

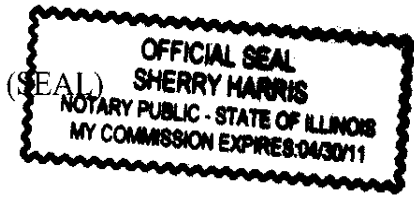
UNOFFICIAL COPY

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, **Sherry Harris**, in and for said County in the State aforesaid, DO HEREBY CERTIFY that **Mary Ann E. Pusateri**, personally known to me to be the Manager/Chief Executive Officer of **NILES TOWNSHIP SCHOOLS CREDIT UNION**, appeared before me this **3rd** day of **June, 2008** in person and acknowledged she executed the foregoing instrument as Manager/Chief Executive Officer, pursuant to authority given by the Board of Directors of said corporation, as the free and voluntary act of said corporation, for the uses and purposes therein set forth.



Sherry Harris, Notary Public



Legal Description

THE SOUTHEAST 1/2 OF LOT 10 AND ALL OF LOT 11 IN KINSEY'S JEFFERSON PARK SUBDIVISION NUMBER 2, BEING A RESUBDIVISION OF LOTS 1 AND 2 IN THE SUBDIVISION OF LOT 6 IN THE SUBDIVISION BY THE EXECUTOR'S OF THE ESTATE OF SARAH ANDERSON, DECEASED, OF THE SOUTHEAST 1/2 OF THE NORTHWEST 1/4 OF (NORTH OF THE INDIAN BOUNDARY LINE) OF SECTION 9, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

P. I. N.: **13-09-132-036-0000**

Address of Premises: **5250 N. Larned, Chicago IL 60630**

Property of Cook County Clerk's Office