## **UNOFFICIAL COPY**



Doc#: 0817640126 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds
Date: 06/24/2008 12:53 PM Pg: 1 of 2

Above space for Recorder's Use Only

Loan # 1895002987 File # 14-03-98895

## ASSIGNMENT OF MOPTGAGE

KNOW ALL MEN BY THESE PRESENTS, that JPMorgan Chase B ink, N.A., a Corporation organized and existing under and by virtue of the laws of the State of \_\_\_\_\_\_\_\_, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to Chase Home Finance ILC all interests in and under that certain Mortgage dated 8/4/2005 executed by

Sharon M. McCoy

Grantor(s), to JPMorgan Chase Bank, N.A.. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 9/6/2005 as Document Number 0524916256 and which Mortgage covers the following described property, to-wit:

THE NORTH 22 FEET OF LOT 34, ALL OF LOT 35, AND THE SOUTH 13 FEET OF LOT 36 IN BLOCK 4 AND THE EAST 1/2 OF VACATED ALLEY LYING WEST OF AND ADJOINING SAID LOTS IN CROISSANT PARK, MARKHAM, 11TH ADDITION, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE INDIAN BOUNDARY LINE, RECORDED JUNE 15, 1926 IN COOK COUNTY, ILLINOIS.

Suite 100
Burr Ridge, IL 60527

Pg. 1 of 2 File #14-08-08895

0817640126 Page: 2 of 2

## **UNOFFICIAL COPY**

15458 S. Lawndale Avenue Markham, IL 60426 Commonly known as:

PIN 28-14-306-051

Burr Ridge, IL 60527 (630) 794-5300 14-08-08895

In Cook County BOX 70

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage. Said transfer took place on or before 04/02/2008.

| N WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its                     |
|--|
| VICE PRESIDENT and attested by its Assistant Secretary and its corporate seal affixed                              |
| nereto this /4 day of April , 2008.  |
| PMorgan Chase Bank, N.A.   |
| By: Stacy E. Spokin Attest: Whitney K. Cook Assistant Secretary  |
| VICE PRESIDENT STATE OF Onio   |
|  |
| COUNTY OF Franklin   |
|  |
| Maran O. Dalahar   |
| Karen O. Belcher, the undersigned Notary Public, do hereby certify that  |
| Stacy E. Spohn and Whitney K. Cook who are personally known to me to be the Authorized                             |
| Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument   |
| to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on |
| oath stated that he was authorized to execute said instrument.   |
| GIVEN under my hand and Seal this day of April, 2008.  |
| Tareno. Bel chei   |
| Notatey Public SEAL  |
| KAREN O BELCHER  |
| Prepared by and mail to:   |
| Codilis & Associates, P.C. My Commission Expires on October 30, 2010   |
| 15W030 North Frontage Road, Suite 100  |