

67473

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RELEASE DEED

ILLINOIS STATUTORY ~~46777~~



Doc#: 0817640201 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 06/24/2008 04:13 PM Pg: 1 of 3

MAIL TO:
Robert J. Christian
2342 W. Saint Paul #209
Chicago, IL 60647

HERITAGE TITLE COMPANY

RECORDER'S STAMP

K now All Men by These Presents, That Chicago Bancorp, Inc. of the County of Cook, State of Illinois for and in Consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto

ROBERT J. CHRISTIAN

of the County of Cook State of Illinois all right, title, interest, claim or demand whatsoever we may have acquired in, through or by a certain Mortgage bearing date the 15th day of January A.D. 1998 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 98042813 the premises therein described, situated in the County of Cook State of Illinois, as follows to wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE APART HEREOF

NOTE: If additional space is required for legal – attach on separate 8 1/2" x 11 sheet, together with all the appurtenances and privileges thereunto belonging or appertaining with a minimum of 1/2" clear margins on all sides.

Permanent Index Number(s):14-31-318-013-1016
Property Address: 2342 W. Saint Paul Unit 209, Chicago IL 60647

Dated this 10th day of June, 2008 .

LAURA VETTER/ SECRETARY (Seal)

FRANCISCO X. ROBAINA/ASSISTANT SECRETARY (Seal)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

STATE OF ILLINOIS } ss.

3

County of COOK }

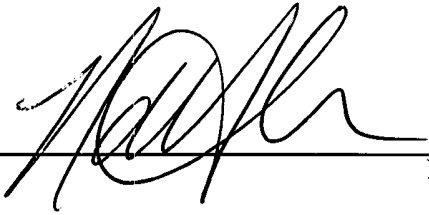
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We, the undersigned, a notary public in and for said County, in the State of aforesaid, CERTIFY THAT

LAURA VETTER & FRANCISCO X. ROBBINA

personally known to me to be the same persons and whose names are subscribed to the forgoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the instruments as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this 10th day of June 2008.



Notary Public

My commission expires on

2/7/11



COOK COUNTY - ILLINOIS TRANSFER STAMP

If Grantor is also Grantee you may want to strike Release & Waiver of Homestead Rights.

NAME and ADDRESS OF PREPARER:

Chicago Bancorp, Inc.
300 N. Elizabeth #3e
60607

EXEMPT UNDER PROVISIONS OF PARAGRAPH

SECTION 4,
REAL ESTATE TRANSFER ACT
DATE:6/10/2008

Signature of Buyer, Seller or Representative

This conveyance must contain the name and address of the Grantee for tax billing purposes: (55 ILCS 5/3-5020) and name and address of the person preparing the instrument: (55 ILCS 5/3-5022).

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Exhibit A

H67473

PARCEL 1:

UNIT 209 IN THE ELECTRIC COMPANY LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 1, 2, 3, 4, 5, AND 6 AND A STRIP OF LAND 3 FEET WIDE FROM NORTH TO SOUTH LYING NORTH AND ADJACENT TO LOTS 5 AND 6, AND THE WEST 1/2 OF THE VACATED ALLEY EAST AND ADJOINING LOTS 1 TO 4, BOTH INCLUSIVE, AND THE EAST 1/2 OF THE VACATED ALLEY WEST AND ADJOINING LOTS 5 AND 6 (EXCEPTING THEREFROM THAT PART OF LOTS 1 TO 4, BOTH INCLUSIVE, WHICH LIES WEST OF A LINE 50 FEET EAST OF THE WEST LINE OF SECTION 31 AS PER DOCUMENT NUMBER 10714010 IN BLOCK 2 OF ISHAM'S SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 97286061, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

P.I.N. 14-31-318-013-1016**PARCEL 2:**

PARKING UNIT P-29 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE ELECTRIC COMPANY LOFTS CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 97286061, AS AMENDED IN THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 14-31-318-013-1064**C/K/A 2342 W. ST. PAUL, UNIT 209, CHICAGO, ILLINOIS 60647-5354**