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First American Title Insurance Company

EXECUTOR'S DEED Individual

Doc#: 0817649072 Fee: \$42.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 06/24/2008 01:44 PM Pg: 1 of 4

ANDREW J. LYNCH, Independent Executor of the Estate of JAMES F. LYNCH, deceased, ("Executor"), as Grantor, and ANDREW J. LYNCH, a married man, as 2 an undivided forty-five (45%) percent interest; JAMES F. LYNCH, III, a single man, as to an undivided forty-five (45%) percent interest, and ANDREW J. LYNCH, as Trustee for the benefit of IAN M. LYNCH, KELLY C. LYNCH, and MICHAEL J. LYNCH, as to an undivided ten (10%) percent interest, as Grantees,

WHEREAS, JAMES F. LYNCH ("Decedent") resided in the Village of Schaumburg, County of Cook, Illinois, and died on 02/08/2006, leaving a will, appointing ANDREW J. LYNCH as Executor under that Will and thereafter proceedings were instituted in the Probate Court of Cook County, Illinois, as Case No. 0c P 2503, to probate the estate of said Decedent and on 05/03/2006, Grantor was duly appointed and qualified as the Executor of said estate, and letters issued out of said court to Grantor, and said letters are now in full force and effect, and

NOW THEREFORE, in consideration of the sum of Ten and 50/100 Dollars, and other good and valuable consideration, the receipt of which is hereby acknowledged, the Executor of the said estate Locs hereby grant and convey to ANDREW J. LYNCH, JAMES F. LYNCH, III and ANDREW J. LYNCH, Trustee, not as joint tencars, by as TENANTS IN COMMON, to have and to hold forever all of the Executor's right, title and interest, as Executor in and to the following described real estate:

See Exhibit "A" attached hereto and made a part hereof

THE FAIR MARKET VALUE OF THE PROPERTY IS APPOXIMATELY \$255,000.00.

SUBJECT TO: Covenants, conditions and restrictions of record, Private, public and utility ease in cuts and roads and highways, Building lines and easements, if any, as long as they do not interfere with the current use and enjoyment of the property, General taxes for the years 2006, 2007, 2008 and subsequent years including taxes which may accrue by reason of new cadditional improvements during the year 2008.

Permanent Real Estate Index Number: 07-21-301-026-0000

Address of Real Estate: 217 South Braintree Drive, Schaumburg, IL 60193

IN WITNESS WHEREOF, the said Grantor, ANDREW J. LYNCH as Executor of the said estate 23 day of June has hereunto set his/her hand and seal on this

as Independent Executor

of the estate of JAMES F. LYNCH, Deceased

Executor's Deed - Individual

FASTDoc 09/2005

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| ATE OF ILLINOIS, COUNTY OF | COOK | SS. |
|--|--|--|
| I, JANET L. KORMAN a N e Estate of JAMES F. LYNCH, person strument, appeared before me this day ce and voluntary act, for the uses and p siven under my hand and official seal o | ally known to me to be in person, and acknowled ourposes therein set forth | certify that ANDREW J. LYNCH, Independent Executor of the same person whose name is subscribed to the foregoing edged that he/she signed and delivered the said instrument as his/her h. day of June, 20 08 |
| VILLAGE OF SCH UMBURG REAL ESTATE TRAITE F? TAX | | (Notary Public) EXEMPT (UNDER PROVISIONS OF PARAGRAPH (e) SECTION 3145, REAL ESTATE TRANSFER TAX LAW |
| "OFFI | CIAL SEAC" T L. KORMAN blic, State of It inois sion Expires 01/06 10 | DATE: Cudus A Cydus Signature of Buyer, Seller or Representative |
| Prepared by: Martin C. Kelley Kelley, Kelley & Kelley 1535 W. Schaumburg Rd., Ste. 204 Schaumburg, IL. 60194 | | C/O |
| Mail to: Martin C. Kelley Kelley, Kelley & Kelley 1535 W. Schaumburg Rd., Ste. 204 Schaumburg, IL 60194 | | T'S OFFICE |
| Name and Address of Taxpayer: Andrew W. Lynch 217 South Braintree Drive | | |

Schaumburg, IL 60193

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Exhibit "A" - Legal Description

LOT 15056 IN SECTION 1 IN WEATHERSFIELD UNIT 15 BEING A SUBDIVISION IN SECTIONS 20 AND 21, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT THEREOF RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS IN COOK COUNTY, ILLINOIS, ON JUNE 14, 1968 AS DOCUMENT NO. 20519658 IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office

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First American Tule Insurance Company

STATEMENT BY GRANTOR AND GRANTEE

The grantor or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois. or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

| Date: JUNE 23, 2008 | Signature: Multew Tynel 01231 2000 Granter or Agent |
|--|--|
| SUBSCRIBED AND SWORN TO BEFORE ME BY THE SAID ANDREY J LYNCH THIS 23 RD DAY OF JUNE NOTARY PUBLIC NOTARY PUBLIC ANDREY J LYNCH DAY OF JUNE NOTARY PUBLIC | "OFFICIAL SEAL" JAMET L. KORMAN Notary Public. State of Illinois My Commission Expires 01/06/10 Ore grantee shown on the deed or assignment of beneficial interest in a foreign Corporation authorized to do business or acquire and hold title to or acquire and hold title to real estate in Illinois, or other entity ire title 10 real estate under the laws of the State of Illinois. |
| recognized as a person and authorized to do business of dequ | Signature: Andrew J. Ayrd 6/23/200 |
| Date: JUNE 23, 2008 | Signature: March Grantee of Agent |
| SUBSCRIBED AND SWORN TO BEFORE ME BY THE SAID THIS 23 RD DAY OF JUNE NOTARY PUBLIC | "OFFICIAL SEAL" JANET L. KORMAN Notary Public, State of Illinois My Commission Expires 01/06/10 |
| y cubmits a false statemen | nt concerning the identity of a grantee shall be guilty of a Class C nor for subsequent offenses. |
| Note: Any person who knowingly submits a faise statement misdemeanor for the first offense and a Class A misdemean [Attached to deed or ABI to be recorded in Section 4 of the Illinois Real Estate Transfer Act.] | is and under provisions of |
| | |