

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION



Doc#: 0817650045 Fee: \$40.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/24/2008 01:59 PM Pg: 1 of 3

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the American Chartered Bank a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage and Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Jiten L. Patel and Hiraben L. Patel (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by a certain Mortgage and Assignment of Rents, bearing date the 9 day of July, 2003, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book N/A of records, on page N/A, as document No. 0321242043, 0321242044 to the premise therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

LOT 1 IN COX-CONROY SUBDIVISION BEING A RESUBDIVISION OF LOT 3 IN C.H. TAYLOR'S SECOND ARLINGTON HEIGHTS ACRES, BEING A SUBDIVISION OF THAT PART OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF RAND ROAD, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLE OF COOK COUNTY, ILLINOIS, ON JULY 29, 1986 AS DOCUMENT NO. 3535606.

together with all the appurtenances and privileges thereunto belonging and appertaining. Permanent Real Estate Index Number(s): 03-21-504-018 Address(es) of premises: 1312 North Rand Road, Arlington Heights, IL 60004-4018 Witness and seal this June, 2008

Handwritten signature of Jiten L. Patel

(SEAL)

(SEAL)

This instrument was prepared by:

Ashley Wasnick 61974602

955 National Parkway, Suite 60
Schaumburg, Illinois 60173

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(NAME)

(ADDRESS)

STATE OF Illinois

County of Cook

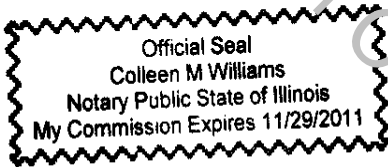
SS.

I, Colleen Williams, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Russ Botwin personally known to me to be the Vice-President of the American Chartered Bank, a corporation, and personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice-President and Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary Act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and seal this 20th day of June, 2008.

Colleen M Williams
NOTARY

Commission expires: November 29, 2011



Property of Cook County Clerk's Office

UNOFFICIAL COPY

**RELEASE DEED
By Corporation**

American Chartered Bank

955 National Parkway, Suite 60

TO

ADDRESS OF PROPERTY:

MAIL TO:

American Chartered Bank
955 National Parkway, Suite 60
Schaumburg, IL 60173

Property of Cook County Clerk's Office