FFICIAL C

05/30/08 Date:

Order Number: 2000 004006791

Doc#: 0817655017 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 06/24/2008 02:39 PM Pg: 1 of 2

by Erin Smolisski (officer fortagent of) Tigor Title

1. Information concerning mortgage(s) is as follows:

MORTGAGE DATED MAY 28, 2003 AND RECORDED JUNE 20, 2003 AS DOCUMENT NO. 0317102168 MADE BY SANG DOD. LEE AND GINA J. HAN, HUSBAND AND WIFE TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) SOLELY AS NOMINEE FOR UNITED HOME LOANS INC. TO SECURE AN INDEBTEDNESS IN THE AMOUNT OF \$226,400.00

MORTGAGE DATED MAY 28, 2003 AND RECORDED JUNE 20, 2003 AS DOCUMENT NO. 0317102169 MADE BY SANG DO D. LEE AND GINA J. HAN, HUSBAND AND WIFE TO OHIO SAVINGS BANK TO SECURE AN INDEBTEDNESS IN THE AMOUNT OF \$28,000.00

- 2. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- 3. The person executing this certificate of release is an officer or driv appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 4. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 5. The mortgagee or mortgage servicer provided a payoff statement.
- 6. The property described in the mortgage is attached.

Ticor Title Insurance Company

By: Sandra A. Yohe

Telephone No.: (847) 480-1212

State of Illinois

County of

(00F This Instrument was acknowledged before me on

Insurance Company.

"OFFICIAL SEAL" SANDRA A. YOHE

Notary Public, State of Illinois

My Commission Expires 12/21/2008 \*\*\*\*\*\*\*\*\*\*

Notary Public

My commision expires on

Prepared by: Sandra A. Yohe

Address:

900 SKOKIE BOULEVARD, SUITE 112, NORTHBROOK, ILLINOIS 60062

Return to:

PANDU PAJI 7 E. ORCHARD LANE

CRIOFRES

PALATINE, ILLINOIS 60067

0817655017 Page: 2 of 2

## UNOFFICIAL COPY CERTIFICATE OF RELEASE

Permanent Index Number: 02-23-311-023-1008 Common Address: 7 E. ORCHARD LANE PALATINE, ILLINOIS 60067

## Legal Description:

UNIT 7 IN ASPEN GROVE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: OUTLOT A, LOT 1 AND PART OF LOT 3 IN ASPEN GROVE SUBDIVISION BEING A RESUBDIVISION OF LOTS 4, 5, 6, AND THE WEST 100 FEET OF LOTS 7, 8, AND 9 IN BLOCK 7 IN ARTHUR T. MCINTOSH & COMPANY'S PALATINE ESTATES UNIT 1, A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 22, AND THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT'B' TO THE DECLARATION OF CONDOMINIUM NT NO PROPERTY OF CONTINUE CLOSERY'S OFFICE RECORDED AS DOUNENT NUMBER 00752024, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.