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Recording requested by / Return to: Peelle Management Corporation (90626) P.O. Box 1710, Campbell, CA 95009-1710 8660/0170 93 001 Page 1 of 1998-12-28 12:01:54 Cook County Recorder 23.50



Prepared by: E. N. Harrison

Peelle Management Corp., P.O. Box 1710, Campbell, CA 95009

Pool: 225425X

1st LN#: 3101124723 2nd LN#: 41442780

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

CHASE MORTGAGE COMPANY, an Onio corporation

whose address is 3415 Vision Drive Columbus, Ohio 43219

(Assignor)

(Assignee)

by these presents does convey, grant, assign, and set over the described mortgage, together

with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to: MIDFIRST BANK,

a federally chartered savings association

3232 W. Reno, Oklahoma City, OK 73107

Said mortgage is recorded in the State of IL, County of Cook

Instrument/series/file: 87264437

Original Mortgagor --: JAMES L. DANDY, WILMA L. DANDY

*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this incrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: September 1, 1998 CHASE MORTGAGE COMPANY

N. An

Vice President

Attest: D. Golisano

Assistant Secretary

State of California

County of Santa Clara

On 11/23/98, before me, the undersigned, a Notary Public for said County and State, personally appeared N. An, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of

CHASE MORTGAGE COMPANY,

and that she executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of

CHASE MORTGAGE COMPANY.

Notary: Diane Dorcey

2000 My Commission Expires December

DIANE DORCE COMM.1118838 MOTARY PUBLIC - CALIFORN SANTA CLARA COUNTY My Comm. Expires DEC. 1, 2000 2

FINAL A.11 chase626 90626 4 112398 REG GNM INT 12-031 IL Cook 2075

ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan #: 3101124723 (12-031 IL Cook)

Tax ID #: 29-08-213-063

Property Address: 14531 South Center Avenue, Harvey, Illinois 60426 LOT 30 (EXCEPT THE SOUTH 9 FEET THEREOF) AND LOT 31 (EXCEPT THE NORTH 1 FOOT THEREFO) IN BLOCK "B" IN ACADEMY ADDITION TO HARVEY, A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 9. AND PART OF THE NORTHEAST 1/4 IF SECTION 8, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office