1998-12-28 12:45:19

Cook County Recorder

Mail To: Commercial Credit 2835 Aurora Ave ST 103

Naperville IL 60540

DO NOT WRITE ABOUG LINE

For Gendry Miller AND Harriet Fountain

executed a mortgage in favor of Banc One Financial

Services

Pin ID# 25-28-214.012

OUNT CONTS Legal Description: ALL THAT PARCEL OF LAND IN COOK COUNTY, STATE OF Illinois, As MORE FULLY DESCRIBED IN DEED DOCUMENT# T32 88651, ID# 25-28-214-012, BEING KNOWN AND DESIGNATED AS COTS 28 (EXCEPT THE SOUTH 27 FEET THEREOF), 29 AND 30 (EXCEPT THE NORTH 25 FEET THEREOF) IN BLOOMS SUBDIVISION OF THE WEST 1/4 OF THE SOUTHEAST 1/4 OF THE HORTHEAST 1/4 OF THE MORTHEAST 1/4 OF SECTION 28, TOWNSHIP 37 North, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING MORTH OF THE INDIAN BOUNDARY LINE, IN COOK COUNTY ILLING

UNOFFICIAL COPY

SUBORDINATION AGREEMENT

| WHERE | | TRY MILLER AND |
|--|---|--|
| HARRIE | (Date) ET FOUNTAIN | ("Borrowers") |
| executed | ed a mortgage in favor of <u>BANC ONE FINANCIAL SERVIC</u> | DES |
| ` | itor") encumbering the following described real property: | |
| DESCRII DESIGNA NORTH 2 1/4 OF RANGE 1 | HAT PARCEL OF LAND IN COOK COUNTY, STATE OF ILI IBED IN DEED DOCUMENT# T3288651, ID#25-28-214-0 NATED AS LOTS 28 (EXCEPT THE SOUTH 27 FEET THER 25 FEET THEREOF) IN BLOOM'S SUBDIVISION OF THE THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SEC 14, EAST OF THE THURD PRINCIPAL MERIDIAN, LYIN ARY LINE, IN COOK COUSTY, ILLINOIS. | 012, BEING KNOWN AND REOF), 29 AND 30 (EXCEPT THE E WEST 1/4 OF THE SOUTHEAST CTION 28, TOWNSHIP 37 NORTH, |
| | C | |
| which se | secured an original indebtedness in the amount of \$ 12,98 | 39.69 and was |
| | ed on <u>08/26/1997</u> , in Volume, Pa s of <u>cook</u> County; DOCUMENT | age, in the public NUMBER 97-628033 |
| | | |
| | (Date) | forrowers executed or will |
| | e a certain mortgage in favor of Commercial Credit <u>LOANS</u> mercial Credit") securing an original indebtedness in the au | |
| | will be recorded in the public records of <u>COOK</u> ge likewise encumbers the above-described property; | County, and which |
| Borrowe | WHEREAS, Commercial Credit is not willing and will not vers unless Commercial Credit's mortgage is a | mortgege prior in |
| N | NOW, THEREFORE, in consideration of the sum of One | Dollar (\$1.00) and other |
| | le consideration to Creditor in hand paid, the receipt of white does hereby subordinate its mortgage to the above-description. | |
| Commer | ercial Credit and does hereby intend by this Agreement tha | t the mortgage in favor of |
| | | prior in dignity to Creditor's |
| mortgage | TARIL (M | mmercial Cudit Joan 35 Avrova Ave ST 103 Arville, ell, (e0540 |
| | 283 | 35 Aurora Ave ST103 |
| f313 | Mag | erille, el les 40 |
|) s age 2 | 09697180 | |

UNOFFICIAL COPY

| IN WITNESS WHEREOF, Creditor has | signed this Agreement this 27 day of |
|-----------------------------------|---|
| November ,19 98. | |
| Witnesses: Offers | BANC ONE MANCIAL SERVICES, INC. |
| Cheis S | TITLE: ASSISTANT WICE PRESIDENT |
| STATE OF CONTAIN | |
| STATE OF | _ |
| COUNTY OF MARION | _ |
| foregoing instrument was acknowle | dged before me on this 27th day of |
| 19 98 by ANDY | JEANOR |
| | (Name) |
| Sa ASSISTANT VIEE PRESIDENT CI_E | SANC ONE FINANCIAL SERVICES, INC. |
| OF INDIAMETER NO | otary Public |
| My Commission Expires: | PATRINAH AHMAD NOTARY PUBLIC STATE OF INDIANA F ESIDENT OF MARION COUNTY AY COMMISSION EXPIRES OCT. 21, 2001 |
| | T'S OFFICE |
| | |