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Doc#: 0817605061 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/24/2008 12:01 PM Pg: 1 of 3

Property of Cook County Clerk's Office

Above space for Recorder's Use Only

Loan # 1144653662
File # 14-08-08405

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that JPMorgan Chase Bank, N.A, a Corporation organized and existing under and by virtue of the laws of the State of Ohio, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to Chase Home Finance LLC all interests in and under that certain Mortgage dated 4/11/2005 executed by

Ernest Paul Reicher, as Trustee for the Ernest Paul Reicher Trust Number 1 dated September 24, 1990 executed the mortgage, however this individual is deceased and is not named as a defendant in this lawsuit

Grantor(s), to JPMorgan Chase Bank, N.A.. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 4/20/2005 as Document Number 0511049227 and which Mortgage covers the following described property, to-wit:

UNIT M4, 14620 SCARBOROUGH FARE CONDOMINIUM, AS DELINEATED ON SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN SCARBOROUGH FARE, BEING A SUBDIVISION OF THE NORTHWEST QUARTER (EXCEPT THE EAST 541.60 FEET THEREOF) ALSO (EXCEPT THE NORTH 610 FEET THEREOF) AND (EXCEPT SCHOOL LOT IN THE SOUTHEAST QUARTER THEREOF) ALL IN SECTION 9, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "AA" TO DECLARATION OF CONDOMINIUM

Codilis & Associates, P.C.
15W030 North Frontage Road
Suite 100
Burr Ridge, IL 60527

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OWNERSHIP RECORDED AS DOCUMENT NO. 22907419 AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNITS AS SET FORTH IN SAID DECLARATION IN COOK COUNTY, ILLINOIS.

14620 Scarborough Court Unit M4
Oak Forest, IL 60452
Commonly known as:

PIN 28-09-100 138-1246

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage. Said transfer took place on or before 03/28/2008.

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its VICE PRESIDENT and attested by its Assistant Secretary and its corporate seal affixed hereto this 17th day of April, 2008

JPMorgan Chase Bank, N.A

By: [Signature]
Stacy E. Spohn
VICE PRESIDENT

Attest: [Signature]
Cindy A. Smith
Assistant Secretary

STATE OF Ohio
COUNTY OF Franklin

SS

I, Latresa D. Payne, the undersigned Notary Public, do hereby certify that Stacy E. Spohn and Cindy A. Smith who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this 17th day of April, 2008.

[Signature]
Notary Public



LATRESA D. PAYNE
NOTARY PUBLIC
STATE OF OHIO
Recorded in
Franklin County
My Comm. Exp. 9/16/12

Prepared by and mail to:
Codilis & Associates, P.C.
15W030 North Frontage Road, Suite 100

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Burr Ridge, IL 60527
(630) 794-5300
14-08-08405
In Cook County **BOX 70**
DOCUMENT CONTROL DEPT.

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