

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR
TRUST DEED
BY CORPORATION (ILLINOIS)
FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORD-
ER OF DEEDS OR THE REGIS-
TRAR OF TITLES IN WHOSE
OFFICE THE MORTGAGE OR
TRUST DEED WAS FILED.



Doc#: 0817610218 Fee: \$38.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 06/24/2008 03:54 PM Pg: 1 of 2

LOAN NUMBER # 7221933
Branch 168-MHK

KNOW ALL MEN BY THESE PRESENTS, That **MB Financial Bank, N.A.**, a National Banking Association, of the County of **Cook** and State of Illinois, for and in consideration of the payment of the indebtedness secured by the **Construction Mortgage and Assignment of Rents**, herein after described, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto **Stanley Walczak**, married, and **Michael Walczak**, a single man, as Joint Tenants, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the Bank may have acquired in, through or by a certain **Construction Mortgage and Assignment of Rents**, bearing the date of **April 15, 2005**, and recorded in the Recorder's Office of **Cook County**, in the State of Illinois, on **April 19, 2005**, as Document Nos. **0510903109** and **0510903110** respectively, to the premises therein described as follows, situated in the County of **Cook**, in State of Illinois, to wit:

THAT PART OF LOTS 3 AND 4 IN BLOCK 23 IN CARPENTER'S ADDITION TO CHICAGO, IN THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 5 IN BLOCK 23 IN CARPENTERS ADDITION TO CHICAGO; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST ALONG THE NORTH LINES OF LOTS 3 AND 5, AFORESAID, 94.51 FEET TO THE POINT OF BEGINNING; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, ALONG THE NORTH LINES OF LOTS 3 AND 4 AFORESAID, 31.34 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 100.56 FEET TO THE SOUTH LINE OF SAID LOT 3; THENCE SOUTH 89 DEGREES 58 MINUTES 55 SECONDS WEST, ALONG THE SOUTH LINES OF LOTS 3 AND 4 AFORESAID, 31.34 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS WEST 100.57 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING.

Permanent Real Estate Index Number(s): 17-08-422-002-0000; 17-08-422-010-0000

Address(es) of premises: 1011 W. Fulton Market, Chicago, IL 60607-1222.

This instrument was prepared by and when recorded return to:
MB Financial Bank, N.A. Attn: Jeff Romanowskyj - 9th floor
6111 North River Road Rosemont, IL 60018

Handwritten initials/signature

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Witness our hands, this 2nd day of June, 2008.

MB Financial Bank, N.A.

By: [Signature]
Kurt Kunkel, First Vice President

By: [Signature]
James Campobello, Assistant Vice President

Acknowledgements:

STATE OF ILLINOIS)

COUNTY OF Cook)

I, THE UNDERSIGNED, a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that **Kurt Kunkel, First Vice President** of MB Financial Bank, N.A. and **James Campobello, Assistant Vice President** of MB Financial Bank, N.A., personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument, pursuant to authority given by the Board Directors of said corporation, as their own free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 2nd day of June, 2008.

[Signature]

Notary Public



My Commission Expires: 9/28/09

This instrument was prepared by and when recorded return to:
MB Financial Bank, N.A. Attn: Jeff Romanowskyj - 9th floor
6111 North River Road Rosemont, IL 60018