UNOFFICIAL COPY

2817613263

Doc#: 0817613063 Fee: \$38.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 06/24/2008 02:00 PM Pg: 1 of 2

PREPARED BY SECURITY CONNECTIONS INC. WHEN LECORDED MAIL TO:

SECURITY CONNECTIONS INC. 595 UNIVERSITY BLVD. IDAHO FALLS, ID 83401 PH:(208)528-9895

STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 10447/2203
PIN No. 29-08-302-044, 29-08-302-045, 29-08-302-057

RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

LOTS 34 AND 35 AND 36 (EXCEPT THE EAST 5.73 FEET THEREOF) IN FARVEY'S SUBDIVISION OF BLOCK 10, IN SOUTH LAWN, A SUBDIVISION IN SECTION 17 AND THE SOUTH 1/2 OF SECTION 8, ALL IN TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINICIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

roperty Address: 69 E 148TH ST, HARVEY, IL 60426 ecorded in Volume at Page enstrument No. 0632857024 , Parcel ID No. 29-08-302-044, 29-08-302-045, 29-08-3 f the record of Mortgages for COOK , County, ellinois, and more particularly described on said Deed of Trust referred	02
o herein. orrower: TIMOTHY FLEMING, UNMARRIED	

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(RIL1)

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3 de la composição

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1044792203 Loan No.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on JUNE 11, 2008

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

JOAN COOK

SERVICE PROVIDER

IDAHO STATE OF BONNEVILLE COUNTY OF

before me, the undersigned, a Notary On this **JUNE 11, 2008** Public in said State, personally appeared JOAN COOK , personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as SERVICE PROVIDER respectively, on behalf of

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.

and

G-4318 MILLER RD, FLINT, MI 48507 acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

KRYSTAL HALL **NOTARY PUBLIC** STATE OF IDAHO

KRYSTAL HALL (COMMISSION EXP.

NOTARY PUBLIC