

UNOFFICIAL COPY



0817615057

FOR THE  
PROTECTION OF  
THE OWNER, THIS  
RELEASE SHALL BE  
FILED WITH THE  
RECORDER OF  
DEEDS OR THE  
REGISTRAR OF  
TITLES IN WHOSE  
OFFICE THE  
MORTGAGE OR  
DEED OF TRUST WAS  
FILED.

Doc#: 0817615057 Fee: \$40.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/24/2008 09:58 AM Pg: 1 of 3

Loan No.  
00415780048575

### RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto MARK A DANIELS, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of November 14, 2007, and recorded on November 28, 2007, in Volume/Book Page Document 0733226091 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 32-17-310-009  
See exhibit A attached

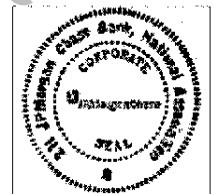
together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 725 ASHLAND AVENUE, CHICAGO HEIGHTS, IL, 60411

Witness my hand and seal 05/30/08.

JPMORGAN CHASE BANK, N.A.

MARQUITA HALL  
Vice President



SP 3  
B  
rjm

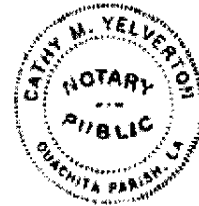
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State of: Louisiana  
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that MARQUITA HALL, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 05/30/08.

  
CATHY M. YELVERTON - 26454  
Notary Public  
LIFETIME COMMISSION



Prepared by: EVANGELINE DECCAREZA  
Record & Return to:  
JPMorgan Chase Bank, N.A.  
Loan Servicing  
710 Kansas Lane, LA4-2107

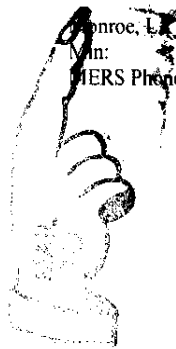
Loan No: 00415780048573

County of: COOK COUNTY

Investor No:

Outbound Date: 05/23/08

Investor Loan No:

  
Baton Rouge, LA 71203  
Mn:  
MERS Phone, if applicable: 1-888-679-6377

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## EXHIBIT A

Lot 23 in Block 2 in Olympia Highlands, a subdivision of the Northwest  $\frac{1}{4}$  of the Southwest  $\frac{1}{4}$  of Section 17, Township 35 North, Range 14, East of the Third Principal Meridian, (except the East 265 feet of the North 623 feet of said tract) in Cook County, Illinois, being 37 acres more or less, and that part of the East  $\frac{1}{4}$  of the Southwest  $\frac{1}{4}$  of Section 17, Township 35 North, Range 14, East of the Third Principal Meridian, lying Westerly of the Westerly line of Dixie Highway cut off and North of a line 2403.72 feet South of and parallel to the East and West center line of Section 17, Township 35 North, Range 14, East of the Third Principal Meridian, (except therefrom that part of the North 576 feet lying Westerly of the Westerly line of Dixie Highway cut off, of the East  $\frac{1}{4}$  of the Southwest  $\frac{1}{4}$  of Section 17, Township 35 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois, according to plat thereof registered in the Office of the Registrar of Titles of Cook County, Illinois, on April 14, 1955 as document number 1587740.

Property of Cook County Clerk's Office