UNOFFICIAL COPYMAN AND A STATE OF THE STATE

Doc#: 0817615087 Fee: \$38.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 06/24/2008 11:05 AM Pg: 1 of 1

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

The above space is for the recorder's use

RELEASE OF MORTGAGE

Loan No. 6100232694

KNOW ALL BY THESE PRESENTS, That HARRIS, N.A., a National Association of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage/Deed of Trust hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and CUIT CLAIM unto

LOUISE M. LYNCH AND JOHN W. LYNCH, NGT PERSONALLY BUT AS TRUSTEES ON BEHALF OF THE LOUISE M. LYNCH LIVING TRUST DATED JANUARY 3, 2003

1015 N. DOVINGTON DR., HOFFMAN ESTATES, IL 60194

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 5th day of May. 2006 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, as document No. <u>0614546079</u>, to the premise therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

LOT 2 IN BLOCK 5 IN HOFFMAN HILLS, UNIT NUMBER 1, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 16, AND PART OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF HOFFMAN ESTATES, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 30, 1978 AS DOCUMENT 24693784 IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 07-17-202-016 Witness hands and seals, June 11, 2008

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me, this June 11, 2008 by Debbie Smith, Vice President of Harris N.A. as for the uses and purposes therein set forth.

Debbie Smith, Vice President

Customer Mailing Address

JOHN OR LOUISE LYNCH 1015 N. DOVINGTON DR. HOFFMAN ESTATES, IL 60169 Lograine V. Sharp, Notary Public

"OFFICIAL SEAL"
LORRAINE V. SHARP
NOTARY PUBLIC STATE OF ILLINOIS
My Commission Expires 09/17/2008

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