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Doc#: 0817615097 Fee: \$38.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/24/2008 11:11 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

The above space is for the recorder's use

**RELEASE OF MORTGAGE**

Loan No. 6100285394

KNOW ALL BY THESE PRESENTS, That HARRIS, N.A., a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage/Deed of Trust hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto  
**IRINA BUDKO, MARRIED TO JOSEPH CHARLES HORN**  
**1243 E. BALDWIN LN UNIT 304, PALATINE, IL. 60074**

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 19th day of December, 2007 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. 0801555022, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

SEE LEGAL ATTACHED

Together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number(s): 02-12-200-021-1023  
Witness hands and seals, June 6, 2008

STATE OF ILLINOIS, COUNTY OF COOK

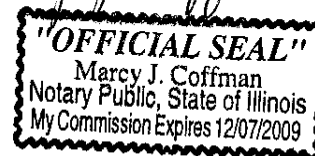
The foregoing instrument was signed before me, this June 6, 2008 by Debbie Smith, Vice President of Harris N.A. as for the uses and purposes therein set forth.

*Debbie Smith*

Debbie Smith, Vice President

*Marcy J. Coffman*

Marcy J. Coffman, Notary Public



**Customer Mailing Address**

IRINA BUDKO  
1243 E. BALDWIN LN UNIT 304  
PALATINE, IL. 60074

This instrument was prepared by: Marcy J. Coffman, Harris N.A., CLC, Servicing, P.O. Box 5041, Rolling Meadows, IL 60008

*Handwritten initials/signature*

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## LEGAL DESCRIPTION

### Parcel 1:

Unit 304 in San Tropai Condominium, as delineated on survey, of the following described parcel of land (hereinafter referred to as parcel): That part of the South 780.0 feet, as measured at right angles of the South line thereof, of the Northwest 1/4 of the Northeast 1/4 of Section 12, Township 42 North; Range 10 East of the Third Principal Meridian described as follows: Commencing at the Southwest corner of said Northwest 1/4 of the Northeast 1/4, thence East along the South line of said Northwest 1/4 of the Northeast 1/4, 282.96 feet; (the South line of said Northwest 1/4 of the Northeast 1/4 being assumed as running due East and West for this legal description) thence North 167.0 feet to a point for a place of beginning of the parcel of land therein described; Thence West 77.0 feet; thence North 88.0 feet; thence West 13.40 feet; thence North 217.17 feet; thence East 77.0 feet; thence South 123.0 feet, thence East 71.40 feet; thence South 59.17 feet; thence West 58.0 feet; thence South 123.0 feet to the place of beginning in Cook County, Illinois, which survey is attached as Exhibit A to Declaration of Condominium made by Chicago Title and Trust Company, as Trustee under Trust No. 1067400 and recorded in the Office of the Recorder of Deeds of Cook County, Illinois, as Document 23448135, together with an undivided 1.256 percent interest in said parcel (excepting from said parcel all the property and space comprising all the units thereof as defined and set forth in said Declaration and survey).

Parcel 2: Easements for ingress and egress for the benefit of Parcel 1, as defined and set forth in Master Declaration of Covenants, Conditions and Restrictions and Easements for San Tropai Planned Residential Development, made by Chicago Title and Trust Company as Trustee under Trust No. 1067400 dated March 31, 1976 and recorded April 12, 1976 as Document No. 23448134, and created by Deed from Chicago Title and Trust Company, as Trustee under Trust No. 1067400 to Phyllis M. Johnson, dated April 21, 1977 and recorded May 5, 1977 as Document Number 23913797 in Cook County, Illinois.

Commonly known as: 1243 BALDWIN LN., UNIT 304, PALATINE, IL 60074

Permanent Index No.: 02-12-200-021-1023