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Document Prepared By:
Ronald E Meharg, 888-362-9638
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Doc#: **0817615033** Fee: **\$38.50**
Eugene "Gene" Moore RHSP Fee: **\$10.00**
Cook County Recorder of Deeds
Date: **06/24/2008 09:19 AM** Pg: 1 of 2

WELLS	708	0131673824
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MIN #: **100151712350032962**
MERS Telephone #: **888/679-6377**
CRef#: **07/02/2008-PRef#: R089-POF**
Date: **06/02/2008** Print Batch ID: **53,092.00**
PIN/Tax ID #: **17-17-113-115-1073**
Property Address:
222 S RACINE AVENUE, #204
CHICAGO, IL 60607
ILmrsd-eR2.0 06/07/2007 2006(c) by DOCX LLC



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems, Inc.**, whose address is **P.O. Box 2026, Flint, MI 48501-2026**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **JAY J AUSKALNIS AND MARTA GAZDA AUSKALNIS, HUSBAND AND WIFE, NOT AS JOINT TENANTS, OR AS TENANTS IN COMMON, BUT AS TENANTS BY THE ENTIRETY**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR ACCUNETMORTGAGE.COM LLC**

Date of Mortgage: **08/18/2003**

Loan Amount: **\$197,000.00**

Recording Date: **09/19/2003** Document #: **0326214253**

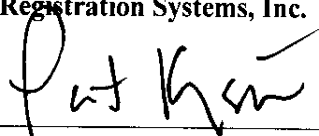
Legal Description: **UNIT NOS. 204 AND PARKING UNIT 58, IN DAILY NEWS CONDOMINIUM, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, A DEFINED AND DELINEATED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0010539003, AS AMENDED FROM TIME TO TIME, IN THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Comments: **PIN TAX ID: 17-17-113-115-1073, VOLUME 591 AND ADDITIONAL PIN TAX ID: 17-17-113-115-1058, VOLUME 591**

and recorded in the official records of the **County of Cook**, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **06/10/2008**.

Mortgage Electronic Registration Systems, Inc.



Pat Kingston
Vice President

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State of GA

County of **Fulton**

On this date of **06/10/2008**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Pat Kingston**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice President of Mortgage Electronic Registration Systems, Inc.** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public:



Nchimunya Hamwanza
NOTARY PUBLIC
Fulton County
State of Georgia
My Commission Expires
September 4, 2011

Property of Cook County Clerk's Office