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0817615163

RECORDATION REQUESTED BY:

FIRST AMERICAN BANK

WHEN RECORDED RETURN TO:

Equity Loan Services, Inc.
1100 Superior Ave., Ste. 200
Cleveland, OH 44114
National Recording

Doc#: 0817615163 Fee: \$40.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/24/2008 03:26 PM Pg: 1 of 3

FIRST AMERICAN BANK
P.O. BOX 307
201 S. STATE STREET
HAMPSHIRE, IL 60140

BARRY J. MOLTZ
SARA SHAFRAN
1740 W NELSON ST
CHICAGO, IL 60657

FOR RECORDER'S USE ONLY

This Release of Mortgage or Trust Deed by Corporation (Illinois) prepared by:

Lynda Sabani, Loan Processing Mgr.
First American Bank
80 Stratford Drive
Bloomington, IL 60108

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140 for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY, and QUIT CLAIM** unto **BARRY J. MOLTZ and SARA SHAFRAN, 1740 W NELSON ST, CHICAGO, IL 60657**, his/her, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 27th Day of September, 2007, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____ as document no. 0728308221, to the premise therein described as follows, situated the County of COOK, State of Illinois, to wit:

~~0728308221~~

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 14-30-211-031-0000

Address(es) of premises: 1740 W NELSON ST CHICAGO, IL

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PS
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RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

Loan No: 23915745370 *34776042*

(Continued)

Witness Our hand and seal, this 7TH day of MAY 2008

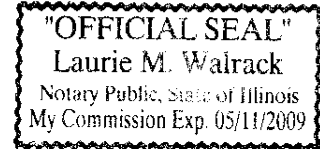
By: *Mary Ann Pinne*
MARY ANN PINNE, AVP (Name & Title)

This instrument was prepared by FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140.
M. SHEPPARD

STATE OF ILLINOIS

COUNTY OF KANE

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On this 7TH day of MAY, 2008, before me, the undersigned Notary Public, personally appeared MARY ANN PINNE and known to me to be the AVP, authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By *Laurie M. Walrack* Residing at IL
Laurie M. Walrack

LASER PRO Lending, Ver. 5.28 00.004 Copr. Hedland Financial Solutions, Inc. 1997-2007 All Rights Reserved. IL 11/PLAC/PL/PL/RELEASE/CFC TR-59491 PR-1

MOLTZ
37476927 IL
FIRST AMERICAN ELS
RELEASE

Property of Cook County Clerk's Office

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EXHIBIT A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

LOT 32 IN BLOCK 1 IN SACHSEL'S ADDITION TO CHICAGO, A
SUBDIVISION OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER
OF THE NORTHEAST QUARTER AND THAT PART OF THE SOUTH HALF OF
THE NORTHWEST QUARTER OF THE NORTHEAST LYING EAST OF THE
RAILROAD RIGHT OF WAY OF SECTION 30, TOWNSHIP 40 NORTH, RANGE
14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

Permanent Parcel Number 14-30-211-031-0000
SARA SHAFRAN AND BARRY J. MOLTZ, HUSBAND AND WIFE

1740 WEST NELSON STREET, CHICAGO IL 60657

Loan Reference Number : 117595

First American Order No: 8511526

Identifier: FIRST AMERICAN LENDERS ADVANTAGE



Cook County Clerk's Office