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This Instrument Prepared By:
ENCORE CREDIT CORP.,
1833 ALTON PARKWAY
IRVINE, CA 92606

Doc#: 0817616018 Fee: \$38.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/24/2008 10:19 AM Pg: 1 of 2

EMCAA A027: 589-17173170MERSASN1
Record & Return To: DOCX
1111 Alderman Drive, Suite 350
Alpharetta, GA 30005
MERS# 1-888-679-6377
MIN# 100022100171731706

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 361445

Mortgage Electronic Registration Systems, Inc
PO BOX 2026
Flint, MI 48501-2026

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 22, 2006

Executed by MARK B. KUCHENNY

to **ENCORE CREDIT CORP., A CALIFORNIA CORPORATION**

A corporation organized under the laws of the State of CALIFORNIA

And whose principal place of business is 1833 ALTON PARKWAY, IRVINE, CA 92606

and recorded as Document No. 0024324101, by the county COOK Recorded 6/21/2006

Recorder of Deeds, State of ILLINOIS

described hereinafter as follows:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

A.P.N. # : 06-27-204-124

Commonly known as: 155 VIRGINIA COURT, STREAMWOOD, ILLINOIS 60107

Together with the note of notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF CALIFORNIA
COUNTY OF ORANGE

ENCORE CREDIT CORP., A CALIFORNIA CORPORATION

On 9-5-06 before me, the undersigned a Notary Public in and for said County and, State, personally appeared **CHRISTOPHER LEDEZMA** known to me to be the **SR. SHIPPING ANALYST** of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

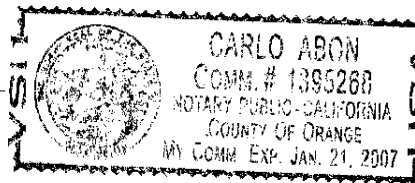
By: **CHRISTOPHER LEDEZMA**
Its: **SR. SHIPPING ANALYST**
ATTORNEY IN FACT
DULY AUTHORIZED BY CORPORATE RESOLUTION

Witness: **GLAISA ABANILLA**

Notary Public:

[Signature]
ORANGE County, CA

My Commission Expires: 12-1-07



ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

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File No: 060579ex

COMMITMENT FOR TITLE INSURANCE

Express Title Services

Lawyers Title Insurance Corporation

SCHEDULE A

1. Commitment Date: July 30, 2006, 9:00 am
Issue Date: August 15, 2006, 9:00 am
2. Policy (or Policies) to be issued: POLICY AMOUNT
 - (a) ALTA OWNER'S POLICY
Proposed Insured:
 - (b) ALTA LOAN POLICY \$202,500.00
Proposed Insured: American Capital Mortgage Corp, its successors and/or assigns

Proposed Borrower: MARK B. KUCHENNY
3. Fee Simple interest in the land described in this Commitment is owned, at the Commitment Date, by MARK B. KUCHENNY
4. The land referred to in the Commitment is described as follows:

Lot 9 (except the west 39.75 feet thereof) in Bellaire Manor Unit 3, being a subdivision of part of the east 1/2 of Section 27, Township 41 North, Range 9, East of the Third Principal Meridian, in Cook County, Illinois.

Countersigned
Express Title Services

By _____
Authorized Signatory