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8656/0051 51 001 Page 1 of 3  
1998-12-28 11:20:37  
Cook County Recorder 25.50



MAIL ROOM

When Recorded Return Original To:  
Final Documents  
Chase Manhattan Mortgage Corp.  
1500 N. 19th Street, 3rd Floor  
Monroe, LA 71201  
2015659 MTC DAS 2/3  
Loan Number:

ASSIGNMENT OF MORTGAGE

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,  
Liberty Mortgage Co Of North America

whose address is 3407 W Lawrence Ave, #201 Chicago, IL, 60625

(assignor)

by these presents does convey, grant, bargain, sell, assign, transfer and set over the described mortgage and any modifications, bearing the date of DECEMBER 4, 1998, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to: Chase Manhattan Mortgage Corp.

(assignee)

Said mortgage is recorded on 12-28-98 AS DOCUMENT NO. 08176349  
in the State of ILLINOIS

3  
2

Clerk's Office

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ORIGINAL MORTGAGOR(s): TERESA CONTRERAS

ORIGINAL MORT. AMOUNT: \$120,000.00

PARCEL ID# 14-05-403-022-1038

PROPERTY ADDRESS: 5801 N. Sheridan # 3C

Chicago, IL 60660

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its duly authorized officers.

Dated: 11-6-98

*[Handwritten Signature]*  
Signature of Officer

AMALIA MONTERROSO - PRESIDENT  
Please Type Name and Title of Officer

Signature of Officer

Please Type Name and Title of Officer

STATE OF IL

COUNTY OF COOK

On 11-8-98

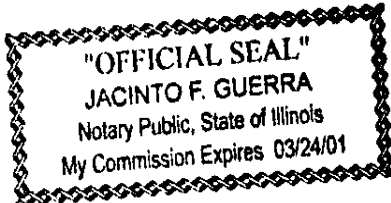
before me, the undersigned, a Notary Public for said County and State,

personally appeared Amalia Monterroso, *[Handwritten Signature]*

personally known to me to be the person(s) that executed the foregoing instrument, and acknowledged that they <sup>she</sup>

<sup>is</sup> are respectively of Liberty Mortgage Co Of North America, *The President* and that they executed the foregoing instrument and affixed its corporate seal as its duly authorized officers and that such execution was done as the free act and deed of made by virtue of a Resolution of its Board of Directors.

*Jacinto F. Guerra*  
Notary:  
My Commission Expires  
Prepared by:



ASSIGNMENT OF MORTGAGE  
C-7074.LT (5/96) (Replaces rev. 6/93)

LEGAL DESCRIPTION

UNIT NUMBER 3-C AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 10 AND 11 (EXCEPT THE WEST 14 FEET OF SAID LOTS) IN BLOCK 21 IN COCHRAN'S 2ND ADDITION TO EDGEWATER IN THE EAST FRACTIONAL 1/2 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, THE EASTERLY LINE OF SAID PREMISES BEING THE WEST LINE OF LINCOLN PARK AS ESTABLISHED BY DECREE OF CIRCUIT COURT OF COOK COUNTY, ILLINOIS ENTERED MAY 26, 1976 IN CASE B129945 AND SHOWN ON PLAT ATTACHED TO SAID DECREE, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT A TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 1, 1973 AS TRUST NUMBER 77824 AND RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 24138343, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office