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Doc#: 0817635182 Fee: \$44.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 06/24/2008 01:56 PM Pg: 1 of 5

Recording Requested by and Return to: EMC MORTGAGE CORPORATION 2780 Lake Vista Drive Lewisville, TX 75067

ATTN: COLLATERAL MANAGEMENT DEPT.

This document prepared by:

Nicole Beels - EMC Mortgage Corporation

Tracking #1: 0017302667

Tracking #2:AQ0602/BS06AQ1

IL

ASSIGNMENT OF MORTGAGE

Know that ARGENT MORTG AGE COMPANY, LLC, a corporation with a business address of 3 Park Plaza, 10th Floor, Irvine, CA 92614, "Assignor" for value received and other good and valuable consideration paid by LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR CERTIFICATEHOLDERS OF BEAR STEARNS ASSET BACKED SECURITIES I LLC, ASSET BACKED CERTIFICATES, SERIES 2006-AQ1, a bank, whose address is 2571 Busse Root. Suite 120, Elk Grove Village, IL 60007, "Assignee", the receipt and sufficiency of which is hereby acknowledged, the Assignor does hereby grant, bargain, sell, assign, transfer and convey unto the Assignee the following described MORTGAGE, duly recorded in the office of real property records in the County of COOK, State of ILLINGIS, together with the indebtedness or obligation described in said instrument, and the monies due and to grow due thereon with the interest, as follows:

SEE EXHIBIT "A"

To have and to hold the same unto the Assignee, and to the successors, legal representatives and assigns of the Assignee forever.

This Assignment is made without recourse to Assignor and without representation or warranty by Assignor, express or implied.

IN WITNESS WHEREOF, the Assignor has hereunto set its hand this 14th day of March, 2008, but effective this 30th day of November, 2006.

In Presence of:

iii i resonee or.

Witness 1: Oscar Burga

ARGENT MORTGAGE COMPANY ALC

Bv:

Laura Bursev

ts: Vice Preside

Witness 2: Cameron Cunningham

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State of	California)			
County of	Orange		,,,,	/ .	
The undersigne	d, a notary public in a	and for above-said	d County and St	tate, does hereby MORTGAGE	acknowledge tha
voluntarily avec	ared before me this day, a uted the foregoing and an	navad instrument f	or and on behalf a	of such antity	
WITNE	ESS my hand and official	seal, this 14 th day o	f March, 2008.		
	9000				
		Notai	y Public:		
	Q				
My Commission	Expires:	_ %			
			-04/hx		
			9	C/o.	
				45	
This document v 2780 Lake Vista	was prepared by Nicole Bo Drive, Lewisville, TX 75	eels – EMC Mortga 5067 - Phone: (214)	nge Corporation) 626-3944 Fax:	: (214) 626-2520	Jiji Co

Tracking #2:AQ0602/BS06AQ1

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CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

C.C. § 1189 (Effective January 1, 2008)

State of California

ss:

County of Orange

On _March 14, 2008 before me, Mireya M Valencia, Notary Public, personally appeared _Laura Bursey, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me _nat he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal:

MIREYA M. VALENCIA
Commission # 1728132
Notary Public - California
Orange County
My Comm. Expires Mar 2, 2011

Mireya M Valencia, Notary Public Notary Expires: 03/02/2011

This document was prepared by Nicole Beels – EMC Mortgage Corporation 2780 Lake Vista Drive, Lewisville, TX 75067 - Phone: (214) 626-3944 Fax: (214) 626-2520

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Tracking

IL

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STATE: IL

COUNTY: COOK

EXHIBIT "A"

Tracking #1: 0017302662

Tracking #2: AQ0602/BS06AQ1

MORTGAGOR/TRUSTOR:

MELISSA B. HURSEY MARRIED TO HENRY ORTIZ, JR.

MORTGAGEE/BFNEFICARY:

ARGENT MORTGAGE COMPANY, LLC

DATE OF MORTGAGE/DJED OF TRUST: 08/18/06

AMOUNT: \$271,200.00

RECORDED:

DATE 9/12/06 **INSTRUMENT #** 0625520147

PROPERTY ADDRESS:

On The Color of Color 1360 N. SANDBURG TERRACE, #701, CHICAGO, IL 60610 Clert's Office

TAX ID: 17-04-216-064-1005

LEGAL DESCRIPTION:

SEE ATTACHED LEGAL DESCRIPTION

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#701

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STREET ADDRESS: 1360 N. SANDBURG TERRACE

CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 17-04-216-064-1005

LEGAL DESCRIPTION:

UNIT 701C IN THE CARL SANDBURG VILLAGE CONDOMINIUM NO. 1, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

A PORTION OF LOT 9 IN CHICAGO LAND CLEARANCE COMMISSION NO. 3, BEING A CONSOLIDATION OF LOTS AND PARTS OF LOTS AND VACATED ALLEYS IN BRONSON'S ADDITION TO CHICAGO AND CERTAIN RESUBDIVISIONS ALL IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS TODO OF COOK COUNTY CLOTH'S OFFICE EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25032908, AND AS AMBNDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.