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THIS INSTRUMENT PREPARED AND AFTER RECORDING MAIL TO:

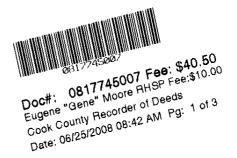
HOLLY CREEKMORE NATIONAL CITY MORTGAGE CO. 3232 NEWMARK DRIVE MIAMISBURG, OH 45342 **ATTN: PAYOFFS** P.O. BOX 8820 **DAYTON, OH 45482 - 0255**

0003174352 AMY SASAK PO Date: 06/13/2008

FOR PROTECTION OF OWNER, THIS RELEASE SHALL SE FILED WITH THE

RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE

MORTGAGE OR DEED OF TRUST WAS FILED.



RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

SHAYNA LAVALLE A SINGLE PERSON AND KELLY DOYLE A SINGLE PERSON AND AMY SASAK A SINGLE **PERSON**

to NATIONAL CITY MORTGAGE CO DBA COMMONWEALTH UNITED MORTGAGE COMPANY dated March 25, 2004 calling for the original principal sum of dollars (*199,800.00), and recorded in Mortgage Record, page and/or instrument # 0409846100, of the records in the office of the Recorder of COOK COUNTY, ILLINOIS, more particularly described as follows, to wit:

269 MONARCH DR, STREAMWOOD IL - 60107 Tax Parcel No. 06-28-203-061-1106

SEE ATTACHED LEGAL DESCRIPTION.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 16th day of June, 2008.

NATIONAL CITY MORTGAGE CO DBA COMMONWEALTH UNITED MORTGAGE COMPANY

Вγ

Its MORTGAGE OFFICER

IL REL

0817745007 Page: 2 of 3

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0003174352 AMY SASAK

State of OHIO)
County of MONTGOMERY) SS:

Before me, the undersigned, a Notary Public in and for said County and State this <u>16th</u> day of <u>June</u>, <u>2008</u>, personally appeared <u>WENDY HAIRE</u>, <u>MORTGAGE OFFICER</u>, of

NATIONAL CITY MORTGAGE CO DBA COMMONWEALTH UNITED MORTGAGE COMPANY

who as such officers for and or its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Notary Public

HOLLY CREEKMORE

Holly Creekmore Notary Public In and For The State of Ohio My Comm. Exp. Nov. 26, 2012

Topy Opposite of the contract of the contract

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AMY SASAK 0003174352 PO Date: 06/13/2008

LEGAL DESCRIPTION

UNIT 1401-26L IN SOUTH WICKE ON SUTTON CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: PART OF CERTAIN LOTS IN SOUTHWICKE ON SUTTON, BEING A SUBDIVISION IN THE SOUTH HALF OF THE NORTHWEST QUARTER OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THERE PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 16, 1999 AS DOCUMENT 09072908; WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED NOVEMBER 24, 1999 AS DOCUMENT 09108422, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.