

ASSIGNMENT OF RENTS (ILLINOIS)

UNOFFICIAL COPY



0817746024

CAUTION: Consult a lawyer before using or acting under this form. All warranties, including merchantability and fitness for a particular purpose. Loan # 39032-31

KNOW ALL MEN BY THESE PRESENTS, THAT the Assignor, MICHELLE COHEN AND GUILLERMO J. COHEN, HER HUSBAND

Doc#: 0817746024 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 06/25/2008 01:41 PM Pg: 1 of 1

of the CITY of CHICAGO, County of COOK and State of ILLINOIS, in consideration of One Dollar (\$1) and other valuable consideration in hand paid, the receipt of which is hereby acknowledged, does hereby sell, assign, transfer and set over unto the Assignee, United Credit Union, 4444 South Pulaski Road, Chicago, Illinois 60632-4011 of the City of Chicago County of Cook and State of Illinois, his executors, administrators and assigns, all the avails, rents, issues and profits now due and which may hereafter become due under or by virtue of any lease, whether written or verbal, or any letting of, or any agreement for the use or occupancy of any part of the premises hereinafter described, which may have been heretofore or may be hereafter made or agreed to, or which may be made or agreed to by the Assignee under the power herein granted, it being the intention to hereby establish an absolute transfer and assignment of all such leases and agreements and all avails thereunder unto the assignee and especially those certain leases and agreements now existing as follows, to wit:

Above Space For Recorder's Use Only

DATE OF LEASE LESSEE TERM MONTHLY RENT

such rent being payable monthly in advance with respect to the premises described as follows, to wit:

THE SOUTH 33 1/3 FEET OF LOT 8 IN BLOCK 8 IN BARRETT AND GALLOWAY'S RESUBDIVISION OF BLOCK 8 AND LOTS 1 THRU 7 OF BLOCK 9 IN BARRETT AND GALLOWAY'S RESUBDIVISION OF BLOCKS 7, 8, AND 9 IN HENRYTOWN AND THE NORTH 100.00 FEET OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number(s): 14-06-405-021-0000

Address(es) of Premises:

5800 NORTH PAULINA STREET CHICAGO, IL 60660-3204

and the Assignor hereby irrevocably appoints the Assignee as his true and lawful attorney to collect all of said avails, rents, issues and profits arising or accruing at any time hereafter, and all now due or that may hereafter become due under each and every the leases or agreements, written or verbal existing or to hereafter exist, for said premises, and to use such measures, legal or equitable, as in his discretion may be deemed proper or necessary to enforce the payment or the security of such avails, rents, issues and profits, or to secure and maintain possession of said premises or any portion thereof and to fill any and all vacancies, and to rent, lease or let any portion of said premises to any party or parties at his discretion, hereby granting full power and authority to exercise each and every the rights, privileges and powers herein granted at any and all times hereafter without notice to the Assignor, and further, with power to use and apply said avails, issues and profits to the payment of any indebtedness or liability of the Assignor to the Assignee, due or to become due, or that may hereafter be contracted, and also to the payment of all expenses and the care and management of said premises, including taxes and assessments, and the interest on encumbrances, if any, which may in said attorney's judgment be deemed proper and advisable, hereby ratifying all that said attorney may do by virtue hereof.

GIVEN under THEIR hand(s) THEIR and seal(s) ON this 14TH day of JUNE 2008

MICHELLE COHEN Michelle Cohen (SEAL)

GUILLERMO J. COHEN Guillermo J. Cohen (SEAL)

(SEAL)

(SEAL)

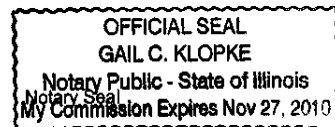
STATE OF ILLINOIS } SS COUNTY of COOK }

I, UNDERSIGNED

a Notary Public in and for the residing in said County, in the state aforesaid, DO

HEREBY CERTIFY THAT MICHELLE COHEN AND GUILLERMO J. COHEN, HER HUSBAND personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that THEY signed, sealed and delivered the said instrument as THEIR free and voluntary act, for the uses and purposes therein set forth. Given under my hand and Notarial Seal this 14TH day of JUNE 2008

Gail C. Klopke Notary Public



This instrument was prepared by Edward J. Mucha

at United Credit Union, 4444 S. Pulaski, Chicago, IL 60632-4011. Form "Assignment of Rents" Disk 01-9/8/97