Recording Requested By: JOFFICIAL C AMERICA'S SERVICING COM

When Recorded Return To:

AMERICA'S SERVICING COMPANY 1003 E BRIER DR MAC X0501-022 SAN BERNARDINO, CA 92408

Doc#: 0817750012 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 06/25/2008 10:45 AM Pg: 1 of 3

SATISFACTION

America's Servicing Company #:1127091076 "BLOCKER" Lender ID:P53001/20354429 Cook, Illinois MERS #: 100136300114655126 VRU #: 1-888-679-6377

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WMC MORTGAGE CORP. holder of a certain mortgage, made and executed by MARY A BLOCKER AND TOM MEEKS, HUSBAND AND WIFE, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WMC MORTGAGE CORP., in the County of Crok, and the State of Illinois, Dated: 03/06/2006 Recorded: 03/28/2006 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrume it No. 0608754006, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 13-32-416-020-0000

Property Address: 1640 NORTH PARKSIDE AVENUE, CHICAGO, IL 60539

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR VINC MORTGAGE CORP. On June 9th, 2008 SOM CO

SANDRA ROMERO, Assistant Secretary

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3-32-416-020-0000

20+ County Clert's Office

# **UNOFFICIAL COPY**



A POLICY ISSUING AGENT OF FIDELITY NATIONAL TITLE INSURANCE COMPANY

COMMITMENT NO. 0601-19234

#### SCHEDULE A (continued)

### **LEGAL DESCRIPTION**

LOT 6 IN BLOCK 2 IN KEENEY'S THIRD NORTH AVENUE SUBDIVISION, BEING A SUBDIVISION OF BLOCK 1 IN KEENF', 'S NORTH AVENUE SUBDIVISION OF LOTS 2, 3 AND 4 IN COUNTY CLERK'S DIVISION OF THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXC'-PT SUCH PARTS OF PECK'S ADDITION NOT VACATED AND THAT PART OF LOT 5 IN SAID COUNTY GIZEK'S DIVISION LYING SOUTH OF THE CENTER LINE OF WABANSIA AVENUE EXTENDED FROM 1H'L V/EST) IN COOK COUNTY, ILLINOIS.

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# SATISFACTION Page 2 Of 2 NOFFICIAL CC

STATE OF California COUNTY OF San Bernardino

On June 9th, 2008 before me, ANGELINA SERRANO, Notary Public, personally appeared SANDRA ROMERO, Assistant Secretary, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

ANGELINA SERBANO

Notary Expires: 06/08/2010 #1673375

ANGELINA SERRANO COMM.# 1673375 NOTARY PUBLIC-CALIFORNIA SAN BERNARDING COUNTY MY COMM. EXP. JUNE 8, 2010

(This area for notarial seal)

Clerk's Office Prepared By: Trakeshe nill (106), AMERICA'S SERVICING COMPANY 1003 E BRIER DR, SAN BERNARDINO, CA 92408 866-430-0675