

Recording Requested By:  
AMERICA'S SERVICING COMPANY

**UNOFFICIAL COPY**



When Recorded Return To:

AMERICA'S SERVICING COMPANY  
1003 E BRIER DR  
MAC X0501-022  
SAN BERNARDINO, CA 92408

Doc#: 0817750012 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 06/25/2008 10:45 AM Pg: 1 of 3

**SATISFACTION**

America's Servicing Company #:1127091076 "BLOCKER" Lender ID:P53001/20354429 Cook, Illinois  
MERS #: 100136300114655\*26 VRU #: 1-888-679-6377

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WMC MORTGAGE CORP. holder of a certain mortgage, made and executed by MARY A BLOCKER AND TOM MEEKS, HUSBAND AND WIFE, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WMC MORTGAGE CORP., in the County of Cook, and the State of Illinois, Dated: 03/06/2006 Recorded: 03/28/2006 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No. 0608754006, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 13-32-416-020-0000

Property Address: 1640 NORTH PARKSIDE AVENUE, CHICAGO, IL 60639

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WMC MORTGAGE CORP.  
On June 9th, 2008

By: \_\_\_\_\_  
SANDRA ROMERO, Assistant Secretary

3P

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A POLICY ISSUING AGENT OF  
FIDELITY NATIONAL TITLE INSURANCE COMPANY

COMMITMENT NO. 0601-19234

## SCHEDULE A

*(continued)*

### LEGAL DESCRIPTION

LOT 6 IN BLOCK 2 IN KEENEY'S THIRD NORTH AVENUE SUBDIVISION, BEING A SUBDIVISION OF BLOCK 1 IN KEENEY'S NORTH AVENUE SUBDIVISION OF LOTS 2, 3 AND 4 IN COUNTY CLERK'S DIVISION OF THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT SUCH PARTS OF PECK'S ADDITION NOT VACATED AND THAT PART OF LOT 5 IN SAID COUNTY CLERK'S DIVISION LYING SOUTH OF THE CENTER LINE OF WABANSIA AVENUE EXTENDED FROM THE WEST) IN COOK COUNTY, ILLINOIS.

*PI # 13-32-414-020-0000*

*Property of Cook County Clerk's Office*

