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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BEFILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OF FICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 0001604074895

8651/0210 89 001 Page 1 of 2 1998-12-28 13:11:21 Cook County Recorder 23.50



ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Manhattan Mortgage Corporation, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby KEMISE, RELEASE, CONVEY, and QUIT CLAIM unto HUGO MIRANDA, UNMARRIED AND DEOGRACIA MILANDA, UNMARRIED, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of March 24, 1995, and recorded on April 18, 1995, in File 95253641 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 24 IN BLOCK 2 IN WAGNER AND KIRSCHNEI'S BELMONT TERRACE SUBD. OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. \* P'N":13301110130000

together with all the appurtenances and privileges thereunto belonging or appertaining.

98-11909

Address(es) of premises: 3007 NORTH NOTTINGHAM, CHICAGO, IL, 60634

Witness my hand and seal November 23, 1998.

Chase Manhattan Mortgage Corporation f/k/a Chemical Residential Mortgage Corporation

Lawyers Title Insurance Corporation

Assistant Vice President

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## **UNOFFICIAL COPY**

State of: Louisiana

Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Betty S. Rice, Assistant Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as Chase Manhattan Mortgage Corporation free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal November 23, 1998.

NOTARY PUBLIC

Patricia W. Dean

LIFETIME COMMISSION

Prepared by: LaDawn C. Miller Chase Manhattan Mortgage C 17p.

1500 Nth 19th Street P.O. Box 4025

Monroe, LA 71211-9981

Loan No: 0001604074895

County of: Cook
Investor No: 451
Investor Category:
Investor Loan No: 24



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