UNOFFICIAL COPY

LOAN NO. 11-507851-4

THIS INSTRUMENT WAS PREPARED BY AND MAIL TO: Gerald Haase

Central Federal Savings and Loan Association of Chicago 1601 W. Belmont Ave. Chicago, IL 60657



Doc#: 0817754057 Fee: \$40.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 06/25/2008 02:35 PM Pg: 1 of 3

First Loan Extension Agreement

WHEREAS, **	**CENTRAL FEDER/L SAVINGS AND LOAN A	ASSOCIATION OF CHICAGO***	(hereinafter referred to as "Mortgagee"),
loaned to **	**HILL CONSTRUCTION, I/LC, AN ILLINOIS LIMITED L'AUTUITY COMP.	ANY***	- (hereinafter referred to as "Mortgagor"),
the principal su	m of ***ONE MILLION AND NO/100*** -	<u> </u>	DOLLARS (<u>***\$1,000,000.00***</u>),
as evidenced by	a Note and Mortgage datedMAY 30, 20	yohn, which Mortgage i	s duly recorded in the Recorder's Office of
Cook County, I	llinois, as Document Number ****06152	241 49****, conveying to	CENTRAL FEDERAL SAVINGS AND LOAN
ASSOCIATION (OF CHICAGO, certain real estate in Cook Cou	nty, Illino's, described as follow	rs, to-wit:
NORTH, RANG	OCK 10 IN GAGE'S ADDITION WILMET GE 13, EAST OF THE THIRD PRINCIPAL	MERIDIAN, IN COCK COUN	CTIONAL SECTION 27, TOWNSHIP 42 TTY, ILLINOIS.
COMMONLY	KNOWN AS: 1301 CHESTNUT AVE., W	ILMETTE, IL 60091-1617	b ,
P/R/E/I #05-27-			TÓOR
WHEREAS, the term for an addi	undersigned Mortgagor does hereby request itional ****TWELVE**** (****12***	an extension of the loan term as **) months;	nd Mortgagee is willing to extend the loan
agrees to pay to understood and ONE AND 41/10	or and in consideration of the premises and of the indebtedness evidenced by said Note and agreed that as of the date hereof said indebte 20**** DOLLARS (****\$999,801.41*** sion of the loan maturity date from NEW AND ONE-QUARTER**** percent (***	d Mortgage and perform all of dness is ****NINE HUNDRED N *); moreover, the undersigned	the obligations provided therein, it being NINETY-NINE THOUSAND EIGHT HUNDRED Mortgager and Mortgager mutually agree
throughAI of****\$6.0 ² except that the in full onM	YEN AND ONE-QUARTER**** percent (** PRIL 30, 2008; (c) Mortgagor will continue to the percent of accrued interest, plus the entary 1, 2008, also known as the maturity data we date of this Agreement.	ontinue to make monthly paymer AY 1, 2007 and on the first attire unpaid principal balance, if	nts for interest only in monthly installments t day of each successive month thereafter, not sooner paid, shall be due and payable

0817754057 Page: 2 of 3

FURTHERMORE, the terms, covenants, and conditions contained in the hereby incorporated herein by this reference and the same are he conditions hereby continuing in full force and effect except as otherwise.	reby reaffirmed	as of the date here	MAY 30, 2006 of, such terms, co	are ovenants and
This First Loan Extension Agreement by said Mortgagor(s) is representatives, successors and assigns.	s joint and sev	eral and shall bind	d them, their he	irs, personal
IN WITNESS WHEREOF, the parties have hereunto executed this inst	trument this	3 RD day of	May	_, 20 <u>.07</u>
Mortgagor:				
IN WITNESS WHEREOF, the Mortgagor has caused these presents to A.D., 20 <u>07</u> .	be signed by its	sole member this _	3 RD day of	MAY,
****HILL CONSTRUCTION, LLC, AN ILLINOIS LIMITED L'ABILITY COMPANY****				
By: John G. Bigoness, Sole Member		6.4 10°		
STATE OF ILLINOIS } SS.	04/2			
STATE OF ILLINOIS } SS. COUNTY OF COOK }	3	2014		
I, the undersigned, Susan M. ARQUILLA	, a Notary P	ublic in and for said	County, in the Sta	ate aforesaid,
DO HEREBY CERTIFY THAT **** JOHN G. BIGONESS ****HILL CONSTRUCTION, LLC****			. / _	
me to be the same person whose name is subscribed to the for acknowledged that as such sole member, he signed and delivered company as his free and voluntary act, and as the free and volunta purposes therein set forth.	the said instrun	nent as such sole m	ember of said lin	nited liability
GIVEN under my hand and Notarial Seal, this22 ND	day of	May	, A.D., 2	0.08
"OFFICIAL SEAL"	\wedge	ha /	7	1.7.

"OFFICIAL SEAL."
SUSAN M. ARQUILLA
Notary Public, State of Illinois
My Commission Expires 3-01-2011

Duran M. Auguella Notary Public

0817754057 Page: 3 of 3

The undersigned Guarantor hereby consents to the foregoing loan extension.	
MBico-	
ohn G. Bigoness	
STATE OF ILLINOIS SS.	
COUNTY OF COOK /	
, the undersigned, a Notar, Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT ****JOHN G. BIGONESS, A NARRIED MAN****	
personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day berson and acknowledged that he signed and delivered said instrument as his own free and voluntary act, for the uses and purpose herein set forth.	
GIVEN under my hand and Notarial Seal, this 22 ND day of MAY , 20 08 .	
"OFFICIAL SEAL" SUSAN M. ARQUILLA Notary Public, State of Illinois My Commission Expires 3-01-2011	<u>/</u>
Mortgagee:	
CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO	
My Commission Expires 3-01-2011 MORTGAGEE: CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO By: Gerald Haase, Vice President STATE OF ILLINOIS SS.	
STATE OF ILLINOIS } SS. COUNTY OF COOK }	
COUNTY OF COOK }	
, the undersigned, being duly sworn on oath, depose and state that	nt ed
igent in this behalf, and that he has executed this First Loan Extension Agreement in behalf of said corporation, and not personally, for he uses and purposes therein set forth.	Эr
GIVEN under my hand and Notarial Seal, this 22 ND day of MAY , 20 08.	
"OFFICIAL SEAL" SUSAN M. ARQUILLA Notary Public, State of Illinois	<u>/</u> _
SUSAN M. ARQUILLA Notary Public, State of Illinois My Commission Expires 3-01-2011	

3 of 3