

UNOFFICIAL COPY

Prepared By: Melinda M. Jones
After Recording Mail To:
Central Mortgage Company
801 John Barrow Road, Suite 1
Little Rock, AR 72205
Loan No: 0004092862
MIN No.: 123031300000158086
MERS PHONE: 1-888-679-6377



Doc#: 0817754019 Fee: \$38.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 06/25/2008 10:05 AM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE

PIN: 28-18-101-044-1035

FOR VALUE RECEIVED, the undersigned holder of a Mortgage (herein "Assignor") Whose Address is 1100 Town & Country Road, Suite 1200, Orange, CA 92868 does hereby grant, sell, assign, transfer and convey, unto: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

A corporation organized and existing under the laws of Delaware (herein "Assignee"), whose address is:
P.O. BOX 2026, FLINT, MI 48501-2026

A certain Mortgage dated **September 19, 2006**, made and executed by **Kevin Coyle, a Single Man** (Borrower) to **Argent Mortgage Company, LLC** (Lender), and given to secure payment of \$ **141,200.00**, which Mortgage was recorded on **October 04, 2006** and is of record in Book, Volume, or Liber No. --- at page --- (or as No. **0627735058**) in the county records of **Cook County, State of Illinois**, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

LEGAL DESCRIPTION: UNIT 3-3C AND GARAGE UNIT (G-3-3C IN RIDGE POINT CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 1 IN MURDEN MEADOWS, BEING A SUBDIVISION OF THE NORTH 5 ACRES OF THE SOUTH 10 ACRES OF THE NORTH 20 ACRES OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 98725017, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 6830 RIDGEPOINT DRIVE, UNIT 3C, OAK FOREST, IL 60452

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on this 4th day of June 2008.

ARGENT MORTGAGE COMPANY, LLC

Laura Burse, Vice President

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ACKNOWLEDGEMENT

STATE OF California
COUNTY OF Orange

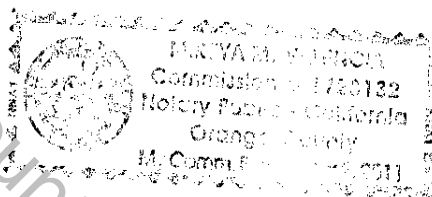
On June 4th, 2008, before me, **Mireya M. Valencia**, a notary public in and for said State, personally appeared **Laura Burrey**, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. **I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.**

WITNESS MY HAND AND OFFICIAL SEAL

BY:


Mireya M. Valencia, Notary Public

My Commission Expires: **March 02, 2011**



Orange County Clerk's Office