UNOFFICIAL COMPOSITION OF 1 of

Prepared By: The Money Store Sandle Longs 4837 Watt Avenue North Highlands, CA 95660 916-617-0328

1998-12-28 14:17:09

Cook County Recorder

23.50



Recording requested by:

Record and Return To: The Money Store Document Recording PO Box 13309 Sacramento, CA 95813-3309

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## ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

HOUSEHOLD REMODELERS, INC FOR VALUE RECEIVED, 4130 P. KEDZIE AVE. CHICAGO IL, 60618

does hereby sell, assign, ransfer and set over unto TMS Mortgage Inc., dba The Money Store, its successors and assigns, the following me tgage(s)/deed(s) of trust owned by

HOUSEHOLD REMODELERS, INC.

on real estate located in CUOK

County, State of ILLINOIS

and more particularly described as follows:

SEE ATTACHED RIDER FOR LEGAL FASCRIPTION

QN-14-07-303-018

ASSIGNEE'S ADDRESS 4837 WATT AVENUE NORTH HIGHLANDS, CA 95660

A certain mortgage/deed of trust made by

MARIA ROMERO AND MARIA M. ROMERO AND FOGELIO ROMERO

AND	ELIZABETH	ROMERO.	TENANTS	IN	COMMON
-----	-----------	---------	---------	----	--------

10/5/98 dated

in the amount of 5

14,968.50

recorded in Book

Page

CONCURRENTLY together with the Retail Installment Contract/Security Agreement secured thereby (without recourse) and referred to therein and all surns of money due and to become due thereon.

IN WITNESS WHEREOF, the undersigned has hereunto set its hand; this

day of

HOUSEHOLD REMODELEKS, INC Name of Contractor

STATE OF ILLINOIS COUNTY OF (1)()

On 10.5-98, before me, MICHAEL
Notary Public, personally appeared JEFFREY KAPLAN

personally known to me, or proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Notary Public

MICHAEL SCHV

MY COMMISSION EXPIRES:03/13/02

**DPS 7682** 



## **UNOFFICIAL COPY**

08177587 Page 2 of 2

## **RIDER - LEGAL DESCRIPTION**

THE NORTH 30 FEET OF LOT 51 IN BLOCK 3 IN PORTMAN'S ADDITION TO RAVENSWOOD, BEING A SUBDIVISION OF THE WEST 12 ACRES OF THE NORTH 31.21 ACRES OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 7, OR COOK COUNTY CLOSELS OFFICE TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

14-07-303-018