

UNOFFICIAL COPY 08177766

8656/0160 51 001 Page 1 of 3
1998-12-28 15:56:00
Cook County Recorder 25.50



When Recorded, PNC MORTGAGE
Mail To: 539 SOUTH 4TH AVENUE
P.O. BOX 33000
LOUISVILLE, KY 40232-9801
Loan No.: 0000092749190/GSJ/SHEPARD

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: FRANK E SHEPARD & MINNIE L SHEPARD, HIS WIFE
Mortgagee: WEST PULLMAN SAVINGS & LOAN ASSOC
Prop Addr: 13407 CLIFTON PARK
ROBBINS IL 60472
Date Recorded: 03/19/73
State: ILLINOIS City/County: COOK
Date of Mortgage: 03/19/73 Book:
Loan Amount: 27,700 Page:
Document#: 2680516
PIN No.: 24354160040000

Previously Assigned: WEST PULLMAN SAVINGS & LOAN ASSOC
Recorded Date: 03/19/73 Book: 2680517 Page:
Brief description of statement of location of Mortgage Premises.

COUNTY OF COOK, IL
SEE ATTACHED LEGAL

Dated: SEPTEMBER 18, 1998

STATE STREET BANK AND TRUST COMPANY

By:
PAUL T. BAVIS
Assistant Vice President

Attest:
Deborah A. Bednarz
Assistant Secretary

S-Y
P-3
N-
M-
W-
W-
W-

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MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
PAGE 2

STATE OF Massachusetts

COUNTY OF

SUFFOLK

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On this State, personally appeared PAUL T. BAVIS and Deborah A. Bednary, respectively, on behalf of Assistant Vice President and Assistant Secretary

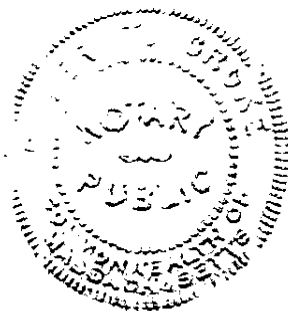
and acknowledged to me, that they, as STATE STREET BANK AND TRUST COMPANY, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

Notary Public

PREPARED BY:
SHARON E. MORTON
539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40202-2531

PETER T. CROKE, NOTARY PUBLIC
MY COMMISSION EXPIRES SEPT. 11, 2003



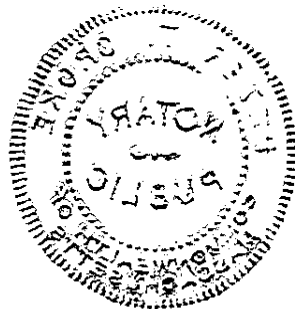
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F E SHEPARD**
M L SHEPARD
13407 CLIFTON PARK
ROBBINS

IL 60472

Property of Cook County Clerk's Office

PETER T. CROKE, NOTARY PUBLIC
MY COMMISSION EXPIRES SEPT. 11, 2003



Shepard, Y. J. & M. C.

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0092749190

9/18/98

GSL

**LOT 15 IN BLOCK 2 IN LINCOLN MANNOR EAST BEING A
SUBDIVISION OF THE SOUTH 945 FEET OF THE SOUTHEAST
QUARTER OF THE SOUTHWEST QUARTER OF SECTION 35, AND
OF THE WEST 665. 9 FEET OF THE SOUTH 945 FEET OF THE
SOUTHEAST QUARTER OF SECTION 35, ALLIN TOWNSHIP 37
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN.**

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