

UNOFFICIAL COPY



Doc#: 0817704007 Fee: \$38.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/25/2008 08:35 AM Pg: 1 of 2

Prepared By: Jayakumar Durairaj
Mortgage Service Center
4001 Leadenhall Road, MS SV03
Mt. Laurel, New Jersey USA 08054-5452

When Recorded Return To:
US Recordings
2925 Country Drive
St. Paul, MN 55117

45769825

Satisfaction of Mortgage

Date: June 11, 2008

Loan#: 7103851965
Invoice#: E1072503

THAT CERTAIN MORTGAGE owned by the undersigned, a corporation under the Laws of New Jersey executed by EDWARD F CAUWELS / IRENE E CAUWELS to MERRILL LYNCH CREDIT CORPORATION MORTGAGEE, dated September 6, 2006 and filed for record October 24, 2006 as Document Number 0629748007 for Loan Amount of \$332500.00 of Official Records in the office of the County Recorder of Cook County, Illinois, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

***** POA RECORDED ON 01/05/2005 AS DOCUMENT # 0500516193

PIN: 02-15-411-079-1014

**See Attached Exhibit A for Legal Description

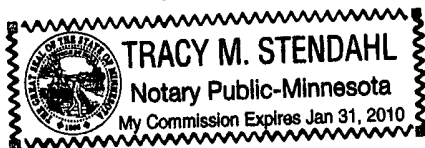
PROPERTY ADDRESS: 321 WOOD STREET PALATINE, Illinois 60067


STATE OF Minnesota)
COUNTY Ramsey) SS

PHH MORTGAGE CORPORATION f.k.a. CENDANT
MORTGAGE CORPORATION Attorney in Fact for
MERRILL LYNCH CREDIT CORPORATION

By 
Bryce Lins, Assistant Secretary

On June 11, 2008 before me, the undersigned, a Notary Public in and for said State personally appeared Bryce Lins the Assistant Secretary, of PHH MORTGAGE CORPORATION f.k.a. CENDANT MORTGAGE CORPORATION Attorney in Fact for MERRILL LYNCH CREDIT CORPORATION, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.




Tracy M. Stendahl, Notary Public
My Commission Expires: January 31, 2010



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Exhibit A

THE FOLLOWING DESCRIBED REAL ESTATE, TO WIT : BEING UNIT # 17, IN PALATINE STATION CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF LOTS 1 AND 2 IN PALATINE STATION SUBDIVISION, BEING PART OF THE WEST HALF OF THE SOUTHEAST QUATER OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED DECEMBER 16, 2003: AS DOCUMENT NUMBER 0335031077, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.



U45769825-01GR02

SAT OF MORTGAGE

US Recordings

Property of Cook County Clerk's Office